

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

EASTERN DISTRICT OF NORTH CAROLINA

Case number (if known) \_\_\_\_\_

Chapter 11 Check if this an amended filing**Official Form 201****Voluntary Petition for Non-Individuals Filing for Bankruptcy**

04/20

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

|  |   |  |  |
|--|---|--|--|
| 1. Debtor's name   | <u>OfficeMart, Inc.</u>   |  |  |
| 2. All other names debtor used in the last 8 years       | Include any assumed names, trade names and <i>doing business as</i> names   |  |  |
| 3. Debtor's federal Employer Identification Number (EIN) | <u>83-1780980</u>   |  |  |
| 4. Debtor's address                                      | <b>Principal place of business</b>  | <b>Mailing address, if different from principal place of business</b>  |  |
|  | <u>607 Benson Road<br/>Garner, NC 27529</u>   | Number, Street, City, State & ZIP Code<br><br><u>Wake</u><br>County  |  |
|  |   | P.O. Box, Number, Street, City, State & ZIP Code<br><br><b>Location of principal assets, if different from principal place of business</b><br><br>Number, Street, City, State & ZIP Code |  |
| 5. Debtor's website (URL)                                | <u>officemart.com</u>   |  |  |
| 6. Type of debtor  | <input checked="" type="checkbox"/> Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))<br><input type="checkbox"/> Partnership (excluding LLP)<br><input type="checkbox"/> Other. Specify: _____ |  |  |

Debtor

OfficeMart, Inc.

Name

Case number (*if known*)**7. Describe debtor's business**

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.

See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.**8. Under which chapter of the Bankruptcy Code is the debtor filing?**

Check one:

- Chapter 7
- Chapter 9
- Chapter 11. Check all that apply:

- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,725,625. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, and it chooses to proceed under Subchapter V of Chapter 11. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

- Chapter 12

**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

If more than 2 cases, attach a separate list.

 No. Yes.

|                |            |                   |
|----------------|------------|-------------------|
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |

|   |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
|---|--|--|---------------------------------|--|--|--|---|--|---|--|---|--|--|--|---|
| Debtor  | <u>OfficeMart, Inc.</u>  |  | Case number ( <i>if known</i> ) |  |  |  |   |  |   |  |   |  |  |  |   |
| Name  |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?</b></p> <p><input checked="" type="checkbox"/> No<br/> <input type="checkbox"/> Yes.</p>   |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p>List all cases. If more than 1, attach a separate list</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 20%;">Debtor</td> <td style="width: 40%;"></td> <td style="width: 40%;">Relationship</td> </tr> <tr> <td>District</td> <td>When</td> <td>Case number, if known</td> </tr> </table>   |  |  |                                 | Debtor   |  | Relationship   | District                                      | When   | Case number, if known                                   |  |   |  |  |  |   |
| Debtor  |  | Relationship   |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| District  | When   | Case number, if known                                    |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>11. Why is the case filed in this district?</b> <i>(Check all that apply.)</i></p> <p><input checked="" type="checkbox"/> Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.<br/> <input type="checkbox"/> A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.</p>   |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?</b></p> <p><input checked="" type="checkbox"/> No<br/> <input type="checkbox"/> Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.</p> <p><b>Why does the property need immediate attention? (Check all that apply.)</b></p> <p><input type="checkbox"/> It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.<br/>     What is the hazard? _____</p> <p><input type="checkbox"/> It needs to be physically secured or protected from the weather.</p> <p><input type="checkbox"/> It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).</p> <p><input type="checkbox"/> Other _____</p> <p><b>Where is the property?</b> _____<br/>     Number, Street, City, State &amp; ZIP Code _____</p> <p><b>Is the property insured?</b></p> <p><input type="checkbox"/> No<br/> <input type="checkbox"/> Yes. Insurance agency _____<br/>     Contact name _____<br/>     Phone _____</p> |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <b>Statistical and administrative information</b>   |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>13. Debtor's estimation of available funds</b> <i>(Check one.)</i></p> <p><input checked="" type="checkbox"/> Funds will be available for distribution to unsecured creditors.<br/> <input type="checkbox"/> After any administrative expenses are paid, no funds will be available to unsecured creditors.</p>   |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>14. Estimated number of creditors</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;"><input type="checkbox"/> 1-49</td> <td style="width: 33%;"><input type="checkbox"/> 1,000-5,000</td> <td style="width: 33%;"><input type="checkbox"/> 25,001-50,000</td> </tr> <tr> <td><input checked="" type="checkbox"/> 50-99</td> <td><input type="checkbox"/> 5001-10,000</td> <td><input type="checkbox"/> 50,001-100,000</td> </tr> <tr> <td><input type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> More than 100,000</td> </tr> <tr> <td><input type="checkbox"/> 200-999</td> <td></td> <td></td> </tr> </table>   |  |  |                                 | <input type="checkbox"/> 1-49                      | <input type="checkbox"/> 1,000-5,000                           | <input type="checkbox"/> 25,001-50,000               | <input checked="" type="checkbox"/> 50-99     | <input type="checkbox"/> 5001-10,000                 | <input type="checkbox"/> 50,001-100,000                 | <input type="checkbox"/> 100-199               | <input type="checkbox"/> 10,001-25,000                | <input type="checkbox"/> More than 100,000               | <input type="checkbox"/> 200-999                 |  |   |
| <input type="checkbox"/> 1-49   | <input type="checkbox"/> 1,000-5,000                           | <input type="checkbox"/> 25,001-50,000                   |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <input checked="" type="checkbox"/> 50-99   | <input type="checkbox"/> 5001-10,000                           | <input type="checkbox"/> 50,001-100,000                  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <input type="checkbox"/> 100-199  | <input type="checkbox"/> 10,001-25,000                         | <input type="checkbox"/> More than 100,000               |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <input type="checkbox"/> 200-999  |  |  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>15. Estimated Assets</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;"><input checked="" type="checkbox"/> \$0 - \$50,000</td> <td style="width: 33%;"><input type="checkbox"/> \$1,000,001 - \$10 million</td> <td style="width: 33%;"><input type="checkbox"/> \$500,000,001 - \$1 billion</td> </tr> <tr> <td><input type="checkbox"/> \$50,001 - \$100,000</td> <td><input type="checkbox"/> \$10,000,001 - \$50 million</td> <td><input type="checkbox"/> \$1,000,000,001 - \$10 billion</td> </tr> <tr> <td><input type="checkbox"/> \$100,001 - \$500,000</td> <td><input type="checkbox"/> \$50,000,001 - \$100 million</td> <td><input type="checkbox"/> \$10,000,000,001 - \$50 billion</td> </tr> <tr> <td><input type="checkbox"/> \$500,001 - \$1 million</td> <td><input type="checkbox"/> \$100,000,001 - \$500 million</td> <td><input type="checkbox"/> More than \$50 billion</td> </tr> </table>  |  |  |                                 | <input checked="" type="checkbox"/> \$0 - \$50,000 | <input type="checkbox"/> \$1,000,001 - \$10 million            | <input type="checkbox"/> \$500,000,001 - \$1 billion | <input type="checkbox"/> \$50,001 - \$100,000 | <input type="checkbox"/> \$10,000,001 - \$50 million | <input type="checkbox"/> \$1,000,000,001 - \$10 billion | <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$50,000,001 - \$100 million | <input type="checkbox"/> \$10,000,000,001 - \$50 billion | <input type="checkbox"/> \$500,001 - \$1 million | <input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> More than \$50 billion |
| <input checked="" type="checkbox"/> \$0 - \$50,000  | <input type="checkbox"/> \$1,000,001 - \$10 million            | <input type="checkbox"/> \$500,000,001 - \$1 billion     |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <input type="checkbox"/> \$50,001 - \$100,000   | <input type="checkbox"/> \$10,000,001 - \$50 million           | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <input type="checkbox"/> \$100,001 - \$500,000  | <input type="checkbox"/> \$50,000,001 - \$100 million          | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <input type="checkbox"/> \$500,001 - \$1 million  | <input type="checkbox"/> \$100,000,001 - \$500 million         | <input type="checkbox"/> More than \$50 billion          |                                 |  |  |  |   |  |   |  |   |  |  |  |   |
| <p><b>16. Estimated liabilities</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;"><input type="checkbox"/> \$0 - \$50,000</td> <td style="width: 33%;"><input checked="" type="checkbox"/> \$1,000,001 - \$10 million</td> <td style="width: 33%;"><input type="checkbox"/> \$500,000,001 - \$1 billion</td> </tr> </table>  |  |  |                                 | <input type="checkbox"/> \$0 - \$50,000            | <input checked="" type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion |   |  |   |  |   |  |  |  |   |
| <input type="checkbox"/> \$0 - \$50,000   | <input checked="" type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion     |                                 |  |  |  |   |  |   |  |   |  |  |  |   |

## Debtor

OfficeMart, Inc.

Name

Case number (*if known*) \$50,001 - \$100,000  
 \$100,001 - \$500,000  
 \$500,001 - \$1 million \$10,000,001 - \$50 million  
 \$50,000,001 - \$100 million  
 \$100,000,001 - \$500 million \$1,000,000,001 - \$10 billion  
 \$10,000,000,001 - \$50 billion  
 More than \$50 billion

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_ Case number (*if known*) \_\_\_\_\_

### Request for Relief, Declaration, and Signatures

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 16, 2021  
MM / DD / YYYY

**X /s/ Jason D. Angel**

Signature of authorized representative of debtor

**Jason D. Angel**

Printed name

Title CEO

**18. Signature of attorney**

**X /s/ Blake Y. Boyette**

Signature of attorney for debtor

Date July 16, 2021

MM / DD / YYYY

**Blake Y. Boyette 44239**

Printed name

**Buckmiller, Boyette & Frost, PLLC**

Firm name

**4700 Six Forks Road**

**Suite 150**

**Raleigh, NC 27609**

Number, Street, City, State & ZIP Code

Contact phone 919-296-5040

Email address bboyette@bbflawfirm.com

**44239 NC**

Bar number and State

**CONSENT RESOLUTIONS OF THE BOARD OF DIRECTORS  
OF  
OFFICEMART, INC.**

The undersigned, being all of the directors of OFFICEMART, INC. (the “Company”), do hereby adopt the following resolutions by signing their written consent hereto and by the execution of this consent do hereby waive any and all formalities regarding notice of time, date, place and purpose of meeting.

WHEREAS, the directors of the Company have evaluated its alternatives in connection with its current financial condition and have determined that the filing of a voluntary petition for relief under chapter 11 of the Bankruptcy Code, set forth in Title 11 of the United States Code (the “Bankruptcy Code”), with the Eastern District of North Carolina (the “Bankruptcy Court”) is in the best interests of the Company; and

RESOLVED, that the Company shall be, and hereby is authorized to file a voluntary petition for relief under Chapter 11 of the Bankruptcy Code, in the Bankruptcy Court and perform any and all such acts as are reasonable, advisable, expedient, convenient, proper, or necessary to effect any of the foregoing (the “Bankruptcy Case”);

FURTHER RESOLVED, that JASON ANGEL shall be authorized to act on behalf of the Company with respect to all of the Company’s bankruptcy proceedings, including but not limited to signing any and all documents pertaining to the Company’s bankruptcy and attending any and all hearings and conferences related to the Company’s bankruptcy;

FURTHER RESOLVED, that JASON ANGEL, as Chief Executive Officer of the Company, shall be authorized to execute and sign, in connection with retaining Buckmiller, Boyette & Frost, PLLC (“BBF”), any fee agreement, contract or other attendant document necessary to effectuate the legal representation and services of BBF for the Company and in connection with the Bankruptcy Case;

FURTHER RESOLVED, that JASON ANGEL, as Chief Executive Officer of the Company, shall be, and hereby is, authorized, directed and empowered on behalf of, and in the name of, the Company to: (a) execute, acknowledge, deliver, verify, and file or cause to be filed all petition, schedules, statements, lists, motions, applications, and other papers or documents necessary or desirable in connection with the foregoing; and (b) execute, acknowledge, deliver, and verify any and all other documents necessary or appropriate in connection therewith or to administer the Bankruptcy Case in such form;

FURTHER RESOLVED, that the Company shall be authorized to retain BBF as its attorney, to represent its interests and otherwise act on its behalf in connection with the Bankruptcy Case;

FURTHER RESOLVED, that all acts lawfully done or actions lawfully taken or to be taken by the Company in connection with the implementation of these resolutions in all respects are hereby ratified, confirmed, and approved; and

FURTHER RESOLVED, that the Chairman of the Board of Directors is hereby authorized to certify and deliver, to any person to whom such certification and delivery may be deemed necessary or appropriate in the opinion of the Company or its legal counsel, a true copy of the foregoing resolutions.

This action is effective as of the \_\_\_\_ day of June, 2021.

**CHAIRMAN OF BOARD OF DIRECTORS:**

Jason D. Angel

JASON ANGEL

**DIRECTORS:**

Jason D. Angel

JASON ANGEL

Katrina Sparks

KATRINA SPARKS

James R Melton

JAMES MELTON

**Fill in this information to identify the case:**Debtor name OfficeMart, Inc.United States Bankruptcy Court for the: EASTERN DISTRICT OF NORTH CAROLINA

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing**Official Form 202****Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

**WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

**Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets–Real and Personal Property* (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G)
- Schedule H: Codebtors* (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals* (Official Form 206Sum)
- Amended Schedule*
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders* (Official Form 204)
- Other document that requires a declaration \_\_\_\_\_

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 16, 2021X /s/ Jason D. Angel

Signature of individual signing on behalf of debtor

Jason D. Angel

Printed name

CEO

Position or relationship to debtor

Fill in this information to identify the case:

Debtor name **OfficeMart, Inc.**United States Bankruptcy Court for the: **EASTERN DISTRICT OF NORTH CAROLINA**

Case number (if known): \_\_\_\_\_

 Check if this is an amended filing**Official Form 204****Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code   | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government contracts) | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim                   |   |                 |
|---|--|---|--|-----------------------------------|---|-----------------|
|   |  |   |  | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| Adria Systems, LLC<br>Attn: Manager, Officer, Agent<br>15-55 Clintonville Street<br>Whitestone, NY 11357                |  | Refund Agreement  |  |                                   |   | \$30,000.00     |
| Biernali Promotions, LLC<br>Attn: Manager, Officer, Agent<br>1811 St. John Ave.<br>Suite 201<br>Highland Park, IL 60035 |  |   | Disputed   |                                   |   | \$500,000.00    |
| Brian Garavuso<br>8 Sun Glow Lane<br>Las Vegas, NV 89135  |  |   |  |                                   |   | \$45,000.00     |
| Global Clean<br>Attn: Manager, Agent, Officer<br>905 Martin Luther King Dr. #540<br>Tarpon Springs, FL 34689            |  |   |  |                                   |   | \$775,000.00    |
| Global Ordnance<br>Attn: Manager, Agent, Officer<br>2150 Witfield Avenue<br>Sarasota, FL 34243                          |  |   |  |                                   |   | \$2,783,000.00  |
| GreenLayer<br>Attn: Manager, Agent, Officer<br>1853 SW Jefferson Street<br>Portland, OR 97201                           |  |   | Disputed   |                                   |   | \$68,625.00     |

Debtor **OfficeMart, Inc.**  
Name

Case number (if known)

| Name of creditor and complete mailing address, including zip code  | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim                   |   |                     |
|--|--|---|--|-----------------------------------|---|---------------------|
|  |  |   |  | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim     |
| Harold Lane Fenner<br>330 Pelton Court<br>Johns Creek, GA<br>30022   |  | <b>Amounts owed pursuant to Consulting Agreement</b>                          |  |                                   |   | <b>\$60,000.00</b>  |
| ImageStar/Turbon Group<br>Attn: Manager, Agent, Officer<br>PO Box 93<br>Brattleboro, VT<br>05302-0093      |  |   |  |                                   |   | <b>\$65,109.18</b>  |
| James Miller<br>7412 9th Street SE<br>Buffalo, MN 55313  |  |   |  |                                   |   | <b>\$35,000.00</b>  |
| Jason Angel<br>1016 Shannon Court<br>Raleigh, NC 27603   |  | <b>Deferred salary</b>  |  |                                   |   | <b>\$401,445.00</b> |
| Jason Angel<br>1016 Shannon Court<br>Raleigh, NC 27603   |  | <b>Deferred commission</b>  |  |                                   |   | <b>\$94,700.00</b>  |
| Jimmy Melton<br>115 Cupola Chase Way<br>Cary, NC 27519   |  | <b>Amounts owed pursuant to Consulting Agreement</b>                          |  |                                   |   | <b>\$75,000.00</b>  |
| Katrina Sparks<br>343 Chris Court<br>Garner, NC 27529  |  | <b>Deferred commission</b>  |  |                                   |   | <b>\$89,655.00</b>  |
| Katrina Sparks<br>343 Chris Court<br>Garner, NC 27529  |  | <b>Deferred salary</b>  |  |                                   |   | <b>\$209,295.00</b> |
| Medline Industries, Inc.<br>Attn: Manager, Agent, Officer<br>3 Lakes Drive<br>Northfield, IL<br>60093-2753 |  |   | <b>Disputed</b>  |                                   |   | <b>\$250,000.00</b> |
| Oklahoma Janitorial<br>Attn: Manager, Officer, Agent<br>4101 SW 29th St<br>Oklahoma City, OK<br>73119      |  |   | <b>Disputed</b>  |                                   |   | <b>\$38,000.00</b>  |
| Solvit Services, LLC<br>Attn: Manager, Agent, Officer<br>345 Doucet Rd. Ste 212<br>Lafayette, LA 70503     |  |   | <b>Disputed</b>  |                                   |   | <b>\$710,250.00</b> |

Debtor **OfficeMart, Inc.**  
Name

Case number (if known)

| Name of creditor and complete mailing address, including zip code  | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim                   |   |                     |
|--|--|---|--|-----------------------------------|---|---------------------|
|  |  |   |  | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim     |
| <b>Summit<br/>Attn: Manager,<br/>Agent, Officer<br/>11961 Tech Road<br/>Silver Spring, MD<br/>20904</b>  |  |   | Disputed   |                                   |   | <b>\$788,240.00</b> |
| <b>Technology<br/>Integration Group<br/>Attn: Manager,<br/>Agent, Officer<br/>10240 Flanders<br/>Court<br/>San Diego, CA<br/>92121</b>         |  |   |  |                                   |   | <b>\$144,792.75</b> |
| <b>Wolfpack Sports<br/>Properties, LLC<br/>Attn: Manager,<br/>Officer, Agent<br/>2619 Western<br/>Boulevard<br/>Raleigh, NC<br/>27606-2125</b> |  |   |  |                                   |   | <b>\$75,000.00</b>  |

## Fill in this information to identify the case:

Debtor name **OfficeMart, Inc.**United States Bankruptcy Court for the: **EASTERN DISTRICT OF NORTH CAROLINA**

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing

## Official Form 206Sum Summary of Assets and Liabilities for Non-Individuals

12/15

**Part 1: Summary of Assets****1. Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)**1a. Real property:**Copy line 88 from *Schedule A/B*..... \$ **0.00****1b. Total personal property:**Copy line 91A from *Schedule A/B*..... \$ **4,592.11****1c. Total of all property:**Copy line 92 from *Schedule A/B*..... \$ **4,592.11****Part 2: Summary of Liabilities****2. Schedule D: Creditors Who Have Claims Secured by Property** (Official Form 206D)Copy the total dollar amount listed in Column A, *Amount of claim*, from line 3 of *Schedule D*..... \$ **585,049.00****3. Schedule E/F: Creditors Who Have Unsecured Claims** (Official Form 206E/F)**3a. Total claim amounts of priority unsecured claims:**Copy the total claims from Part 1 from line 5a of *Schedule E/F*..... \$ **20,000.00****3b. Total amount of claims of nonpriority amount of unsecured claims:**Copy the total of the amount of claims from Part 2 from line 5b of *Schedule E/F*..... +\$ **7,464,989.98****4. Total liabilities .....**  
Lines 2 + 3a + 3b\$ **8,070,038.98**

## Fill in this information to identify the case:

Debtor name **OfficeMart, Inc.**United States Bankruptcy Court for the: **EASTERN DISTRICT OF NORTH CAROLINA**

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing**Official Form 206A/B****Schedule A/B: Assets - Real and Personal Property**

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

**Part 1: Cash and cash equivalents****1. Does the debtor have any cash or cash equivalents?** No. Go to Part 2. Yes Fill in the information below.**All cash or cash equivalents owned or controlled by the debtor****Current value of debtor's interest****3. Checking, savings, money market, or financial brokerage accounts (Identify all)**

Name of institution (bank or brokerage firm) Type of account

Last 4 digits of account number

|                                 |                             |             |                |
|---------------------------------|-----------------------------|-------------|----------------|
| 3.1. <b>First National Bank</b> | <b>Checking - Operating</b> | <b>2908</b> | <b>\$54.24</b> |
|---------------------------------|-----------------------------|-------------|----------------|

|                                 |                           |             |                |
|---------------------------------|---------------------------|-------------|----------------|
| 3.2. <b>First National Bank</b> | <b>Checking - Payroll</b> | <b>2916</b> | <b>\$34.87</b> |
|---------------------------------|---------------------------|-------------|----------------|

|                                 |                 |             |               |
|---------------------------------|-----------------|-------------|---------------|
| 3.3. <b>First National Bank</b> | <b>Checking</b> | <b>2924</b> | <b>\$3.00</b> |
|---------------------------------|-----------------|-------------|---------------|

**4. Other cash equivalents (Identify all)****5. Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

**\$92.11****Part 2: Deposits and Prepayments****6. Does the debtor have any deposits or prepayments?** No. Go to Part 3. Yes Fill in the information below.**Part 3: Accounts receivable****10. Does the debtor have any accounts receivable?** No. Go to Part 4.

Official Form 206A/B

Schedule A/B Assets - Real and Personal Property

page 1

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_

Case number (*If known*) \_\_\_\_\_

Yes Fill in the information below.

11. **Accounts receivable**

|                           |             |   |                                    |        |                |
|---------------------------|-------------|---|------------------------------------|--------|----------------|
| 11a. 90 days old or less: | <b>0.00</b> | - | <b>0.00</b>                        | = .... | <b>Unknown</b> |
|                           | face amount |   | doubtful or uncollectible accounts |        |                |

---

|                        |             |   |                                    |       |                |
|------------------------|-------------|---|------------------------------------|-------|----------------|
| 11b. Over 90 days old: | <b>0.00</b> | - | <b>0.00</b>                        | =.... | <b>Unknown</b> |
|                        | face amount |   | doubtful or uncollectible accounts |       |                |

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12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

**\$0.00**

**Part 4: Investments**

13. Does the debtor own any investments?

No. Go to Part 5.

Yes Fill in the information below.

|       |   | Valuation method used<br>for current value | Current value of<br>debtor's interest |
|-------|---|--|---------------------------------------|
| 14.   | <b>Mutual funds or publicly traded stocks not included in Part 1</b><br>Name of fund or stock:  |  |                                       |
| 15.   | <b>Non-publicly traded stock and interests in incorporated and unincorporated businesses, including any interest in an LLC, partnership, or joint venture</b><br>Name of entity:<br><b>OFFICEMART OF NORTH CHICAGO, LLC</b> | % of ownership                             |                                       |
| 15.1. | <b>Minimal assets - no value</b>  | <b>49</b> %                                | <b>N/A</b>                            |
|       |   |  | <b>\$0.00</b>                         |
| 15.2. | <b>OFFICEMART OF CATONSVILLE, LLC</b><br><b>Minimal assets - no value</b>   | <b>49</b> %                                | <b>N/A</b>                            |
|       |   |  | <b>\$0.00</b>                         |
| 15.3. | <b>OFFICEMART OF TOWSON, LLC</b><br><b>Minimal assets - no value</b>  | <b>49</b> %                                | <b>N/A</b>                            |
|       |   |  | <b>\$0.00</b>                         |

16. **Government bonds, corporate bonds, and other negotiable and non-negotiable instruments not included in Part 1**  
Describe: \_\_\_\_\_

17. **Total of Part 4.**

Add lines 14 through 16. Copy the total to line 83.

**\$0.00**

**Part 5: Inventory, excluding agriculture assets**

18. Does the debtor own any inventory (excluding agriculture assets)?

No. Go to Part 6.

Yes Fill in the information below.

| General description | Date of the last<br>physical inventory | Net book value of<br>debtor's interest<br>(Where available) | Valuation method used<br>for current value | Current value of<br>debtor's interest |
|---------------------|--|---|--|---------------------------------------|
|---------------------|--|---|--|---------------------------------------|

19. **Raw materials**

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_

Case number (*If known*) \_\_\_\_\_

|     |  |                |                    |                   |
|-----|--|----------------|--------------------|-------------------|
| 20. | <b>Work in progress</b>                                |                |                    |                   |
| 21. | <b>Finished goods, including goods held for resale</b> |                |                    |                   |
| 22. | <b>Other inventory or supplies</b>                     |                |                    |                   |
|     | <u>Printers</u>  | <u>Unknown</u> | <u>Liquidation</u> | <u>\$1,500.00</u> |

  

|              |                |                    |                   |
|--------------|----------------|--------------------|-------------------|
| <u>Toner</u> | <u>Unknown</u> | <u>Liquidation</u> | <u>\$1,500.00</u> |
|--------------|----------------|--------------------|-------------------|

|     |                         |                   |
|-----|-------------------------|-------------------|
| 23. | <b>Total of Part 5.</b> | <u>\$3,000.00</u> |
|-----|-------------------------|-------------------|

Add lines 19 through 22. Copy the total to line 84.

24. **Is any of the property listed in Part 5 perishable?**

- No  
 Yes

25. **Has any of the property listed in Part 5 been purchased within 20 days before the bankruptcy was filed?**

- No  
 Yes. Book value \_\_\_\_\_ Valuation method \_\_\_\_\_ Current Value \_\_\_\_\_

26. **Has any of the property listed in Part 5 been appraised by a professional within the last year?**

- No  
 Yes

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**

27. **Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?**

- No. Go to Part 7.  
 Yes Fill in the information below.

**Part 7: Office furniture, fixtures, and equipment; and collectibles**

38. **Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?**

- No. Go to Part 8.  
 Yes Fill in the information below.

| General description | Net book value of debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
|---------------------|--|---|------------------------------------|
|---------------------|--|---|------------------------------------|

|     |  |                |                    |                   |
|-----|--|----------------|--------------------|-------------------|
| 39. | <b>Office furniture</b><br><u>Miscellaneous office furniture &amp; equipment</u> | <u>Unknown</u> | <u>Liquidation</u> | <u>\$1,500.00</u> |
|-----|--|----------------|--------------------|-------------------|

40. **Office fixtures**

41. **Office equipment, including all computer equipment and communication systems equipment and software**

42. **Collectibles** Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles

|     |                         |                   |
|-----|-------------------------|-------------------|
| 43. | <b>Total of Part 7.</b> | <u>\$1,500.00</u> |
|-----|-------------------------|-------------------|

Add lines 39 through 42. Copy the total to line 86.

44. **Is a depreciation schedule available for any of the property listed in Part 7?**

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_

Case number (*If known*) \_\_\_\_\_

- No  
 Yes

45. Has any of the property listed in Part 7 been appraised by a professional within the last year?

- No  
 Yes

**Part 8: Machinery, equipment, and vehicles**

46. Does the debtor own or lease any machinery, equipment, or vehicles?

- No. Go to Part 9.  
 Yes Fill in the information below.

**Part 9: Real property**

54. Does the debtor own or lease any real property?

- No. Go to Part 10.  
 Yes Fill in the information below.

**Part 10: Intangibles and intellectual property**

59. Does the debtor have any interests in intangibles or intellectual property?

- No. Go to Part 11.  
 Yes Fill in the information below.

| General description   | Net book value of debtor's interest<br>(Where available) | Valuation method used for current value | Current value of debtor's interest |
|---|--|---|------------------------------------|
| 60. Patents, copyrights, trademarks, and trade secrets<br><u>officemart.com</u> | Unknown  |   | Unknown                            |

61. Internet domain names and websites

62. Licenses, franchises, and royalties

63. Customer lists, mailing lists, or other compilations

64. Other intangibles, or intellectual property

65. Goodwill

66. Total of Part 10.

Add lines 60 through 65. Copy the total to line 89.

\$0.00

67. Do your lists or records include personally identifiable information of customers (as defined in 11 U.S.C. §§ 101(41A) and 107)?

- No  
 Yes

68. Is there an amortization or other similar schedule available for any of the property listed in Part 10?

- No  
 Yes

69. Has any of the property listed in Part 10 been appraised by a professional within the last year?

- No  
 Yes

**Part 11: All other assets**

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_

Case number (*If known*) \_\_\_\_\_

70. Does the debtor own any other assets that have not yet been reported on this form?  
Include all interests in executory contracts and unexpired leases not previously reported on this form.

- No. Go to Part 12.  
 Yes Fill in the information below.

|  | Current value of<br>debtor's interest                   |
|--|---|
| 71. <b>Notes receivable</b><br>Description (include name of obligor)   | _____   |
| 72. <b>Tax refunds and unused net operating losses (NOLs)</b><br>Description (for example, federal, state, local)                                    | _____   |
| 73. <b>Interests in insurance policies or annuities</b>  | _____   |
| 74. <b>Causes of action against third parties (whether or not a lawsuit has been filed)</b>  | _____   |
| <b>Potential claim against Legacy Defence, LLC</b>   |   |
| Nature of claim  | <u>Breach of Contract</u>                               |
| Amount requested   | <u>\$1,300,000.00</u>                                   |
| <b>Potential claims against McKinley Corporation, Ltd. and McKinley Investment, LLC</b>  |   |
| Nature of claim  | <u>Breach of Contract/Fraud</u>                         |
| Amount requested   | <u>\$3,814,177.44</u>                                   |
| <b>Potential claim against Zaaz Medical, Inc.</b>  |   |
| Nature of claim  | <u>Breach of contract/fraud</u>                         |
| Amount requested   | <u>\$15,000,000.00</u>                                  |
| <b>Potential claim against Dr. Rollan Roberts</b>  |   |
| Nature of claim  | <u>Breach of contract/fraud</u>                         |
| Amount requested   | <u>\$28,000.00</u>                                      |
| <b>Potential claims against CPI/Patrick Aloni</b>  |   |
| Nature of claim  | <u>Breach of contract/refund of unearned money paid</u> |
| Amount requested   | <u>\$600,000.00</u>                                     |
| 75. Other contingent and unliquidated claims or causes of action of every nature, including counterclaims of the debtor and rights to set off claims | _____   |
| <b>Money owed by Triangle OfficeMart, LLC for purchase of Triangle territory/licensing rights - 257,416.23</b>                                       | _____   |
| <b>Money owed by Curtis Tolson for purchase of Central Missouri territory/licensing rights - 35,000</b>  | _____   |
| Nature of claim  | _____   |
| Amount requested   | <u>\$292,416.23</u>                                     |
| 76. <b>Trusts, equitable or future interests in property</b>   | _____   |

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_

Case number (*If known*) \_\_\_\_\_

77. **Other property of any kind not already listed** *Examples:* Season tickets,  
country club membership

78. **Total of Part 11.**

Add lines 71 through 77. Copy the total to line 90.

\$0.00

79. **Has any of the property listed in Part 11 been appraised by a professional within the last year?**

- No  
 Yes

Debtor OfficeMart, Inc.  
Name \_\_\_\_\_

Case number (*If known*) \_\_\_\_\_

Part 12: **Summary**

In Part 12 copy all of the totals from the earlier parts of the form

| Type of property   | Current value of personal property | Current value of real property |
|--|------------------------------------|--------------------------------|
| 80. Cash, cash equivalents, and financial assets.<br><i>Copy line 5, Part 1</i>                  | \$92.11                            |                                |
| 81. Deposits and prepayments. <i>Copy line 9, Part 2.</i>  | \$0.00                             |                                |
| 82. Accounts receivable. <i>Copy line 12, Part 3.</i>  | \$0.00                             |                                |
| 83. Investments. <i>Copy line 17, Part 4.</i>  | \$0.00                             |                                |
| 84. Inventory. <i>Copy line 23, Part 5.</i>  | \$3,000.00                         |                                |
| 85. Farming and fishing-related assets. <i>Copy line 33, Part 6.</i>                             | \$0.00                             |                                |
| 86. Office furniture, fixtures, and equipment; and collectibles.<br><i>Copy line 43, Part 7.</i> | \$1,500.00                         |                                |
| 87. Machinery, equipment, and vehicles. <i>Copy line 51, Part 8.</i>                             | \$0.00                             |                                |
| 88. Real property. <i>Copy line 56, Part 9.....&gt;</i>  |                                    | \$0.00                         |
| 89. Intangibles and intellectual property. <i>Copy line 66, Part 10.</i>                         | \$0.00                             |                                |
| 90. All other assets. <i>Copy line 78, Part 11.</i>  | + \$0.00                           |                                |
| 91. Total. Add lines 80 through 90 for each column   | \$4,592.11                         | + 91b. \$0.00                  |
| 92. Total of all property on Schedule A/B. Add lines 91a+91b=92                                  |                                    | \$4,592.11                     |

## Fill in this information to identify the case:

Debtor name **OfficeMart, Inc.**United States Bankruptcy Court for the: **EASTERN DISTRICT OF NORTH CAROLINA**

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing**Official Form 206D****Schedule D: Creditors Who Have Claims Secured by Property****12/15**

Be as complete and accurate as possible.

**1. Do any creditors have claims secured by debtor's property?**

- No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.
- Yes. Fill in all of the information below.

**Part 1: List Creditors Who Have Secured Claims**

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

**2.1 Avalon Funding Corporation**

Creditor's Name

**Attn: Manager, Agent,  
Officer  
PO Box 10863  
Santa Ana, CA 92711**

Creditor's mailing address

Describe debtor's property that is subject to a lien  
**Blanket UCC recorded - No amount owed**

| Column A                               | Column B                                     |
|--|--|
| Amount of claim                        | Value of collateral that supports this claim |
| Do not deduct the value of collateral. |  |

**\$0.00****\$0.00**

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

Describe the lien

**UCC Financing Statement**

Is the creditor an insider or related party?

- No
- Yes

Is anyone else liable on this claim?

- No
- Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- Contingent
- Unliquidated
- Disputed

**2.2 Corp. Service Company**

Creditor's Name

**Attn: Manager, Officer,  
Agent  
PO Box 2576  
Springfield, IL 62708**

Creditor's mailing address

Describe debtor's property that is subject to a lien  
**\$0.00**

**Unknown**

**UCC-1 Recorded as representative for unknown company; Debtor believes paid in full, listed for notice**

Creditor's email address, if known

Date debt was incurred

**10/7/2019**

Last 4 digits of account number

Describe the lien

**UCC-1 File No. 20190107339G**

Is the creditor an insider or related party?

- No
- Yes

Is anyone else liable on this claim?

- No
- Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

|   |  |   |
|---|--|---|
| Debtor  | <b>OfficeMart, Inc.</b>  | Case number (if known)  |
| Name<br><b>OfficeMart, Inc.</b>   |  |   |
| <b>Do multiple creditors have an interest in the same property?</b>   |  | As of the petition filing date, the claim is:   |
| <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.   |  | Check all that apply<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed  |
| <b>2.3 TTV Capital</b><br>Creditor's Name<br><b>Attn: Manager, Agent, Officer</b><br><b>90 Broad Street, Ste. 16</b><br><b>New York, NY 10004</b><br>Creditor's mailing address   |  | Describe debtor's property that is subject to a lien<br><b>Blanket Lien</b><br><hr/> Describe the lien<br><b>Is the creditor an insider or related party?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes<br><b>Is anyone else liable on this claim?</b><br><input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)<br>Last 4 digits of account number |
| <b>Do multiple creditors have an interest in the same property?</b>   |  | As of the petition filing date, the claim is:   |
| <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.   |  | Check all that apply<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed   |
| 3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any. <b>\$585,049.00</b>   |  |   |
| <b>Part 2: List Others to Be Notified for a Debt Already Listed in Part 1</b>   |  |   |
| List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors. |  |   |
| If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.   |  |   |
| Name and address<br><b>Nicholas Benedetto Esq.<br/>The Law Office Nicholas Benedetto<br/>352 7th Avenue Suite 907<br/>New York, NY 10001</b>  | On which line in Part 1 did you enter the related creditor?<br>Line <u>2.3</u> | Last 4 digits of account number for this entity   |

## Fill in this information to identify the case:

Debtor name **OfficeMart, Inc.**United States Bankruptcy Court for the: **EASTERN DISTRICT OF NORTH CAROLINA**

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing**Official Form 206E/F****Schedule E/F: Creditors Who Have Unsecured Claims****12/15**

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

**Part 1: List All Creditors with PRIORITY Unsecured Claims**

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

 No. Go to Part 2. Yes. Go to line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

|     |  | Total claim   | Priority amount                  |
|-----|--|---|----------------------------------|
| 2.1 | Priority creditor's name and mailing address<br><b>Internal Revenue Service</b><br><b>Attn: Manager, Agent, Officer</b><br><b>PO Box 7346</b><br><b>Philadelphia, PA 19101-7346</b>  | As of the petition filing date, the claim is:<br><i>Check all that apply.</i> | <b>\$0.00</b> <b>\$0.00</b>      |
|     | <input type="checkbox"/> Contingent  |   |                                  |
|     | <input type="checkbox"/> Unliquidated  |   |                                  |
|     | <input type="checkbox"/> Disputed  |   |                                  |
|     | Date or dates debt was incurred  | Basis for the claim:<br><b>Listed for Notice</b>                              |                                  |
|     | Last 4 digits of account number  | Is the claim subject to offset?   |                                  |
|     | Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)  | <input checked="" type="checkbox"/> No  |                                  |
|     |  | <input type="checkbox"/> Yes  |                                  |
| 2.2 | Priority creditor's name and mailing address<br><b>NC Department of Revenue</b><br><b>Office Serv. Div, Bankruptcy Unit</b><br><b>P.O. Box 1168</b><br><b>Raleigh, NC 27602-1168</b> | As of the petition filing date, the claim is:<br><i>Check all that apply.</i> | <b>\$20,000.00</b> <b>\$0.00</b> |
|     | <input type="checkbox"/> Contingent  |   |                                  |
|     | <input type="checkbox"/> Unliquidated  |   |                                  |
|     | <input type="checkbox"/> Disputed  |   |                                  |
|     | Date or dates debt was incurred  | Basis for the claim:<br><b>Delinquent Sales Taxes - approx amount shown</b>   |                                  |
|     | Last 4 digits of account number  | Is the claim subject to offset?   |                                  |
|     | Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)  | <input checked="" type="checkbox"/> No  |                                  |
|     |  | <input type="checkbox"/> Yes  |                                  |

|   |  |  |
|---|--|--|
| Debtor  | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)   |
| 2.3   | <p>Priority creditor's name and mailing address<br/> <b>Wake County Tax Collector</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>P.O. Box 2331</b><br/> <b>Raleigh, NC 27602</b></p> <p>Date or dates debt was incurred _____</p> <p>Last 4 digits of account number _____</p> <p>Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)</p> | <p>As of the petition filing date, the claim is:<br/> <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim:</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>                                  |
|   |  | <b>\$0.00</b>  |
|   |  | <b>\$0.00</b>  |
| <b>Part 2: List All Creditors with NONPRIORITY Unsecured Claims</b>   |  |  |
| 3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2. |  |  |
|   |  | <b>Amount of claim</b>   |
| 3.1   | <p>Nonpriority creditor's name and mailing address<br/> <b>613 Trading Inc.</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>2875 NE 191st St #305</b><br/> <b>Aventura, FL 33180</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Any/all potential claims - listed for notice</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
|   |  | <b>Unknown</b>   |
| 3.2   | <p>Nonpriority creditor's name and mailing address<br/> <b>Adria Systems, LLC</b><br/> <b>Attn: Manager, Officer, Agent</b><br/> <b>15-55 Clintonville Street</b><br/> <b>Whitestone, NY 11357</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Refund Agreement</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
|   |  | <b>\$30,000.00</b>   |
| 3.3   | <p>Nonpriority creditor's name and mailing address<br/> <b>Advanced Business Strategies</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>9704 Koupela Drive</b><br/> <b>Raleigh, NC 27614</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
|   |  | <b>\$2,175.00</b>  |
| 3.4   | <p>Nonpriority creditor's name and mailing address<br/> <b>All Cargo Logistic Services</b><br/> <b>3 Hashron St-Airport City-POB 181</b><br/> <b>Lod - 7019900</b><br/> <b>ISRAEL</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Any/all potential claims - listed for notice</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
|   |  | <b>Unknown</b>   |
| 3.5   | <p>Nonpriority creditor's name and mailing address<br/> <b>Alliance Supply</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>2161 E County Rd 540A #257</b><br/> <b>Lakeland, FL 33813</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
|   |  | <b>\$18,451.77</b>   |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name   | Case number (if known)  |
| 3.6    | <p>Nonpriority creditor's name and mailing address<br/> <b>American Academy of Thermology</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>500 Duvall Drive</b><br/> <b>Greenville, SC 29607</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>         | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b>Any/all potential claims - listed for notice</b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.7    | <p>Nonpriority creditor's name and mailing address<br/> <b>American Heart Association</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>7272 Greenville Avenue</b><br/> <b>Dallas, TX 75231</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>           | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
| 3.8    | <p>Nonpriority creditor's name and mailing address<br/> <b>Appreciative Living &amp; People Sol</b><br/> <b>453 Soi Anamai Ngam Charoen 33</b><br/> <b>Khwaeng Thaian 10150</b><br/> <b>BANGKOK</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>           | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b>Any/all potential claims - listed for notice</b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.9    | <p>Nonpriority creditor's name and mailing address<br/> <b>Arbo Ministries</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>14 Curtis Road</b><br/> <b>Gilford, NH 03249</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                             | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b>Any/all potential claims - listed for notice</b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.10   | <p>Nonpriority creditor's name and mailing address<br/> <b>Aster Graphics</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>12000 Magnolia Avenue, Ste. 101</b><br/> <b>Riverside, CA 92503</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>           | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
| 3.11   | <p>Nonpriority creditor's name and mailing address<br/> <b>Austin Eatman</b><br/> <b>1124 W. Pope Street</b><br/> <b>Benson, NC 27504</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b>Any/all potential claims - listed for notice</b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.12   | <p>Nonpriority creditor's name and mailing address<br/> <b>Bienali Promotions, LLC</b><br/> <b>Attn: Manager, Officer, Agent</b><br/> <b>1811 St. John Ave. Suite 201</b><br/> <b>Highland Park, IL 60035</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p> | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent<br/> <input type="checkbox"/> Unliquidated<br/> <input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>   |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)  |
| 3.13   | <p>Nonpriority creditor's name and mailing address<br/> <b>BioFusion Corp</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>1415 2nd Street Unit 412</b><br/> <b>Sarasota, FL 34236</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>          | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p><b>Basis for the claim: <u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.14   | <p>Nonpriority creditor's name and mailing address<br/> <b>Braden River Soccer Club</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>11523 Palbrush Tr #212</b><br/> <b>Bradenton, FL 34202</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p> | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p><b>Basis for the claim: <u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.15   | <p>Nonpriority creditor's name and mailing address<br/> <b>Brian Garavuso</b><br/> <b>8 Sun Glow Lane</b><br/> <b>Las Vegas, NV 89135</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Basis for the claim: _____</b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
| 3.16   | <p>Nonpriority creditor's name and mailing address<br/> <b>Bridge to the Nations</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>PO Box 1829</b><br/> <b>Wake Forest, NC 27588</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>             | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p><b>Basis for the claim: <u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.17   | <p>Nonpriority creditor's name and mailing address<br/> <b>Caliber Technologies, LLC</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>4 Fox Meadow Lane</b><br/> <b>Lloyd Harbor, NY 11743</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p><b>Basis for the claim: <u>Any/all potential claims</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>                     |
| 3.18   | <p>Nonpriority creditor's name and mailing address<br/> <b>Champro</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>1175 Wheeling Road</b><br/> <b>Wheeling, IL 60090</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                       | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Basis for the claim: _____</b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
| 3.19   | <p>Nonpriority creditor's name and mailing address<br/> <b>Charissa Kash</b><br/> <b>1640 Powers Ferry Rd.</b><br/> <b>Bldg 19-20</b><br/> <b>Marietta, GA 30067</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                                 | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p><b>Basis for the claim: <u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)  |
| 3.20   | <p>Nonpriority creditor's name and mailing address<br/> <b>Connecting World Merchandise, LLC</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>30 N. Gould Street #9431</b><br/> <b>Sheridan, WY 82801</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p> | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Any/all potential claims - listed for notice</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.21   | <p>Nonpriority creditor's name and mailing address<br/> <b>Dan Ofchinick</b><br/> <b>157 Lewisham Road</b><br/> <b>Cranberry, PA 16319</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Amounts owed pursuant to Consulting Agreement</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>           |
| 3.22   | <p>Nonpriority creditor's name and mailing address<br/> <b>Danny Barnes</b><br/> <b>607 Hawks Ridge Court</b><br/> <b>Apex, NC 27539</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Any/all potential claims - Listed for Notice</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.23   | <p>Nonpriority creditor's name and mailing address<br/> <b>David Magnano</b><br/> <b>2515 Alexander Place #3205</b><br/> <b>Clearwater, FL 33763</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Any/all potential claims - Listed for notice</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.24   | <p>Nonpriority creditor's name and mailing address<br/> <b>Digitek Imaging Products</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>PO Box 601029</b><br/> <b>Charlotte, NC 28260-1029</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>               | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
| 3.25   | <p>Nonpriority creditor's name and mailing address<br/> <b>Edmond Soccer Club</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>PO Box 955</b><br/> <b>Edmond, OK 73083</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                                | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <u>Any/all potential claims - listed for notice</u></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.26   | <p>Nonpriority creditor's name and mailing address<br/> <b>Essendant</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>PO Box 821724</b><br/> <b>Philadelphia, PA 19182-1724</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                           | <p>As of the petition filing date, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)  |
| 3.27   | <b>Nonpriority creditor's name and mailing address</b><br><b>Expedited Partners LLC</b><br><b>Attn: Manager, Agent, Officer</b><br><b>1027 Challenger</b><br><b>Lakeway, TX 78734</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____              | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes          |
| 3.28   | <b>Nonpriority creditor's name and mailing address</b><br><b>Global Clean</b><br><b>Attn: Manager, Agent, Officer</b><br><b>905 Martin Luther King Dr. #540</b><br><b>Tarpon Springs, FL 34689</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____ | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$775,000.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
| 3.29   | <b>Nonpriority creditor's name and mailing address</b><br><b>Global Ordance</b><br><b>Attn: Manager, Agent, Officer</b><br><b>2150 Witfield Avenue</b><br><b>Sarasota, FL 34243</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$2,783,000.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
| 3.30   | <b>Nonpriority creditor's name and mailing address</b><br><b>GreenLayer</b><br><b>Attn: Manager, Agent, Officer</b><br><b>1853 SW Jefferson Street</b><br><b>Portland, OR 97201</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$68,625.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                     |
| 3.31   | <b>Nonpriority creditor's name and mailing address</b><br><b>Harold Lane Fenner</b><br><b>330 Pelton Court</b><br><b>Johns Creek, GA 30022</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$60,000.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Amounts owed pursuant to Consulting Agreement</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
| 3.32   | <b>Nonpriority creditor's name and mailing address</b><br><b>ImageStar/Turbon Group</b><br><b>Attn: Manager, Agent, Officer</b><br><b>PO Box 93</b><br><b>Brattleboro, VT 05302-0093</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____           | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$65,109.18</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
| 3.33   | <b>Nonpriority creditor's name and mailing address</b><br><b>Impact Business Group</b><br><b>Attn: Manager, Agent, Officer</b><br><b>1802 Prescott Drive</b><br><b>Stevens Point, WI 54482</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____     | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$20,000.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Amounts owed pursuant to Consulting Agreement</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)   |
| 3.34   | <b>Nonpriority creditor's name and mailing address</b><br><b>Infinite Access Group</b><br><b>Attn: Manager, Agent, Officer</b><br><b>PO Box 129</b><br><b>Savage, MN 55378</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____ | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$5,000.00</b>  |
| 3.35   | <b>Nonpriority creditor's name and mailing address</b><br><b>James Miller</b><br><b>7412 9th Street SE</b><br><b>Buffalo, MN 55313</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$35,000.00</b>   |
| 3.36   | <b>Nonpriority creditor's name and mailing address</b><br><b>Jason Angel</b><br><b>1016 Shannon Court</b><br><b>Raleigh, NC 27603</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____  | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Deferred commission</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                     |
|        |  | <b>\$94,700.00</b>   |
| 3.37   | <b>Nonpriority creditor's name and mailing address</b><br><b>Jason Angel</b><br><b>1016 Shannon Court</b><br><b>Raleigh, NC 27603</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____  | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Deferred salary</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
|        |  | <b>\$401,445.00</b>  |
| 3.38   | <b>Nonpriority creditor's name and mailing address</b><br><b>Jason Mackey</b><br><b>6229 Walhonding Road</b><br><b>Bethesda, MD 20816</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                                      | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Amounts owed pursuant to Consulting Agreement</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes           |
|        |  | <b>\$11,500.00</b>   |
| 3.39   | <b>Nonpriority creditor's name and mailing address</b><br><b>Jimmy Melton</b><br><b>115 Cupola Chase Way</b><br><b>Cary, NC 27519</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____  | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Amounts owed pursuant to Consulting Agreement</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes           |
|        |  | <b>\$75,000.00</b>   |
| 3.40   | <b>Nonpriority creditor's name and mailing address</b><br><b>John Ocenar</b><br><b>925 Eno Point</b><br><b>Lawrenceville, GA 30045</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
|        |  | <b>Unknown</b>   |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name   | Case number (if known)  |
| 3.41   | <p>Nonpriority creditor's name and mailing address<br/> <b>Joshua Rockoff</b><br/> <b>6 Clinton Lane</b><br/> <b>Harrison, NY 10528</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.42   | <p>Nonpriority creditor's name and mailing address<br/> <b>Karla Mae Capital, LLC</b><br/> <b>Attn: Manager, Officer, Agent</b><br/> <b>1405 Ashford Ave, Suite 904N</b><br/> <b>San Juan, PR 00907</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>           | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.43   | <p>Nonpriority creditor's name and mailing address<br/> <b>Katrina Sparks</b><br/> <b>343 Chris Court</b><br/> <b>Garner, NC 27529</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Deferred commission</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>                                     |
| 3.44   | <p>Nonpriority creditor's name and mailing address<br/> <b>Katrina Sparks</b><br/> <b>343 Chris Court</b><br/> <b>Garner, NC 27529</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Deferred salary</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>   |
| 3.45   | <p>Nonpriority creditor's name and mailing address<br/> <b>Kim Roberts</b><br/> <b>118 Scotch Bonnet Ridge</b><br/> <b>Clayton, NC 27520</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.46   | <p>Nonpriority creditor's name and mailing address<br/> <b>Langston University Ntl Alumni Asso</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>6700 N. MLK Ave. #13</b><br/> <b>Oklahoma City, OK 73111</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p> | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.47   | <p>Nonpriority creditor's name and mailing address<br/> <b>Laser Pros International</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>One International Lane</b><br/> <b>Rhineland, WI 54501</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>              | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>   |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name   | Case number (if known)   |
| 3.48   | <b>Nonpriority creditor's name and mailing address</b><br><b>Liberty Parts Team</b><br><b>Attn: Manager, Agent, Officer</b><br><b>3517 W. Beltline HWY</b><br><b>Madison, WI 53713</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____        | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |   | <b>\$1,770.18</b>  |
| 3.49   | <b>Nonpriority creditor's name and mailing address</b><br><b>Mark Ishman</b><br><b>8601 Six Forks Rd., Unit 400</b><br><b>Raleigh, NC 27615</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |   | <b>\$9,500.00</b>  |
| 3.50   | <b>Nonpriority creditor's name and mailing address</b><br><b>MD Oil</b><br><b>190 White Ash Drive</b><br><b>Brandon MB</b><br><b>CANADA</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
|        |   | <b>Unknown</b>   |
| 3.51   | <b>Nonpriority creditor's name and mailing address</b><br><b>Medline Industries, Inc.</b><br><b>Attn: Manager, Agent, Officer</b><br><b>3 Lakes Drive</b><br><b>Northfield, IL 60093-2753</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____ | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
|        |   | <b>\$250,000.00</b>  |
| 3.52   | <b>Nonpriority creditor's name and mailing address</b><br><b>Monster Voip</b><br><b>Attn: Manager, Agent, Officer</b><br><b>1730 East Holly Avenue</b><br><b>EI Segundo, CA 90245</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____         | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |   | <b>\$522.50</b>  |
| 3.53   | <b>Nonpriority creditor's name and mailing address</b><br><b>NCFC</b><br><b>Attn: Manager, Agent, Officer</b><br><b>5017 Memory Road</b><br><b>Raleigh, NC 27609</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                          | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |   | <b>\$2,500.00</b>  |
| 3.54   | <b>Nonpriority creditor's name and mailing address</b><br><b>NCFC</b><br><b>Attn: Manager, Agent, Officer</b><br><b>5017 Memory Road</b><br><b>Raleigh, NC 27609</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                          | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
|        |   | <b>Unknown</b>   |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name   | Case number (if known)  |
| 3.55   | <p>Nonpriority creditor's name and mailing address<br/> <b>Oak Sourcing &amp; Logistics, LLC</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>1620 Central Avenue #2020</b><br/> <b>Cheyenne, WY 82001</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p> | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.56   | <p>Nonpriority creditor's name and mailing address<br/> <b>Oklahoma Janitorial</b><br/> <b>Attn: Manager, Officer, Agent</b><br/> <b>4101 SW 29th St</b><br/> <b>Oklahoma City, OK 73119</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                    | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>  |
| 3.57   | <p>Nonpriority creditor's name and mailing address<br/> <b>PMB Holdings LLC</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>1343 Main Street #402</b><br/> <b>Sarasota, FL 34236</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                      | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |
| 3.58   | <p>Nonpriority creditor's name and mailing address<br/> <b>PrimeTime Global Logistics</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>7350 N. Dobson Road #130</b><br/> <b>Scottsdale, AZ 85256</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>       | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>   |
| 3.59   | <p>Nonpriority creditor's name and mailing address<br/> <b>Reid &amp; Wise</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>One Penn Plaza, Ste. 2015</b><br/> <b>New York, NY 10119</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>                   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: _____</p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>   |
| 3.60   | <p>Nonpriority creditor's name and mailing address<br/> <b>ROI Sports &amp; Entertainment</b><br/> <b>Attn: Manager, Agent, Officer</b><br/> <b>2405 Havershire Drive #2020</b><br/> <b>Raleigh, NC 27613</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>   | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Amounts owed pursuant to Consulting Agreement</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p>           |
| 3.61   | <p>Nonpriority creditor's name and mailing address<br/> <b>Rudy Wrabel</b><br/> <b>11727 Dorothy Street #301</b><br/> <b>Los Angeles, CA 90049</b></p> <p>Date(s) debt was incurred _____</p> <p>Last 4 digits of account number _____</p>  | <p>As of the petition filing date, the claim is: <i>Check all that apply.</i></p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input checked="" type="checkbox"/> Disputed</p> <p>Basis for the claim: <b><u>Any/all potential claims - listed for notice</u></b></p> <p>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes</p> |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)  |
| 3.62   | <b>Nonpriority creditor's name and mailing address</b><br><b>Rush Ford</b><br><b>3931 Northwest 27th</b><br><b>Oklahoma City, OK 73107</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                |
| 3.63   | <b>Nonpriority creditor's name and mailing address</b><br><b>SITS</b><br><b>18 Dattwadi</b><br><b>Sinhagad Rd. Pune 411030</b><br><b>INDIA</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$18,000.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><b>Basis for the claim:</b> _____<br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
| 3.64   | <b>Nonpriority creditor's name and mailing address</b><br><b>Sovlet Services, LLC</b><br><b>Attn: Manager, Agent, Officer</b><br><b>345 Doucet Rd. Ste 212</b><br><b>Lafayette, LA 70503</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____ | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$710,250.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><b>Basis for the claim:</b> _____<br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
| 3.65   | <b>Nonpriority creditor's name and mailing address</b><br><b>Sound Mind Ministry</b><br><b>Attn: Manager, Agent, Officer</b><br><b>1418 Aversboro Rd #204</b><br><b>Garner, NC 27529</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____     | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>Unknown</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
| 3.66   | <b>Nonpriority creditor's name and mailing address</b><br><b>SP Richards</b><br><b>Attn: Manager, Agent, Officer</b><br><b>4300 Wildwood Pkwy #100</b><br><b>Atlanta, GA 30339</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____           | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$6,634.21</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><b>Basis for the claim:</b> _____<br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
| 3.67   | <b>Nonpriority creditor's name and mailing address</b><br><b>Steve Weedon</b><br><b>1513 Paros Hill Lane</b><br><b>Apex, NC 27502</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____  | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>Unknown</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
| 3.68   | <b>Nonpriority creditor's name and mailing address</b><br><b>Summit</b><br><b>Attn: Manager, Agent, Officer</b><br><b>11961 Tech Road</b><br><b>Silver Spring, MD 20904</b><br><b>Date(s) debt was incurred</b> _____<br><b>Last 4 digits of account number</b> _____                  | <b>As of the petition filing date, the claim is:</b> Check all that apply. <b>\$788,240.00</b><br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><b>Basis for the claim:</b> _____<br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |

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| Debtor | <b>OfficeMart, Inc.</b><br>Name  | Case number (if known)   |
| 3.69   | <b>Nonpriority creditor's name and mailing address</b><br><b>Tammy Croom</b><br><b>5221 Somerset Mill Ln.</b><br><b>Raleigh, NC 27616</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____  | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$4,500.00</b>  |
| 3.70   | <b>Nonpriority creditor's name and mailing address</b><br><b>Technology Integration Group</b><br><b>Attn: Manager, Agent, Officer</b><br><b>10240 Flanders Court</b><br><b>San Diego, CA 92121</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____         | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$144,792.75</b>  |
| 3.71   | <b>Nonpriority creditor's name and mailing address</b><br><b>Vendesta</b><br><b>410 22nd St. E 15th FL</b><br><b>Saskatoon SK S7K 5T6</b><br><b>CANADA</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____   | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$13,553.00</b>   |
| 3.72   | <b>Nonpriority creditor's name and mailing address</b><br><b>Veritiv</b><br><b>Attn: Manager, Agent, Officer</b><br><b>6120 South Gilmore Road #400</b><br><b>Fairfield, OH 45014</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                      | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$2,360.00</b>  |
| 3.73   | <b>Nonpriority creditor's name and mailing address</b><br><b>Vigilant Hope</b><br><b>Attn: Manager, Agent, Officer</b><br><b>PO Box 816</b><br><b>Wilmington, NC 28401</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                                 | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> <u>Any/all potential claims - listed for notice</u><br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |
|        |  | <b>Unknown</b>   |
| 3.74   | <b>Nonpriority creditor's name and mailing address</b><br><b>Wingswept</b><br><b>Attn: Manager, Agent, Officer</b><br><b>800 Benson Road</b><br><b>Garner, NC 27529</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____                                    | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
|        |  | <b>\$0.00</b>  |
| 3.75   | <b>Nonpriority creditor's name and mailing address</b><br><b>Wolfpack Sports Properties, LLC</b><br><b>Attn: Manager, Officer, Agent</b><br><b>2619 Western Boulevard</b><br><b>Raleigh, NC 27606-2125</b><br><br><b>Date(s) debt was incurred</b> _____<br><br><b>Last 4 digits of account number</b> _____ | <b>As of the petition filing date, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br><br><b>Basis for the claim:</b> _____<br><br>Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |
|        |  | <b>\$75,000.00</b>   |

**Part 3: List Others to Be Notified About Unsecured Claims**

Debtor **OfficeMart, Inc.**  
Name \_\_\_\_\_

Case number (if known) \_\_\_\_\_

**4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2.** Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

|     | Name and mailing address   | On which line in Part 1 or Part 2 is the related creditor (if any) listed?       | Last 4 digits of account number, if any |
|-----|--|--|---|
| 4.1 | Ashly Boesche<br>Pattishall, McAuliffe, Newbury<br>200 South Wacker Drive #2900<br>Chicago, IL 60606 | Line <u>3.51</u> _____<br><br><input type="checkbox"/> Not listed. Explain _____ | —                                       |
| 4.2 | John B. Dunlap III<br>Dunlap Fiore, LLC<br>6700 Jefferson Highway Bldg 2<br>Baton Rouge, LA 70806    | Line <u>3.64</u> _____<br><br><input type="checkbox"/> Not listed. Explain _____ | —                                       |
| 4.3 | Nathan Robinson<br>The Sigmon Law Firm<br>PO Box 17249<br>Raleigh, NC 27619                          | Line <u>3.32</u> _____<br><br><input type="checkbox"/> Not listed. Explain _____ | —                                       |
| 4.4 | Rudy Wrabel<br>27707 Merchant Hills Lane<br>Katy, TX 77494   | Line <u>3.61</u> _____<br><br><input type="checkbox"/> Not listed. Explain _____ | —                                       |

**Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims**

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1

5b. Total claims from Part 2

5c. Total of Parts 1 and 2

Lines 5a + 5b = 5c.

| Total of claim amounts |    |                     |
|------------------------|----|---------------------|
| 5a.                    | \$ | <u>20,000.00</u>    |
| 5b.                    | +  | <u>7,464,989.98</u> |
| 5c.                    | \$ | <u>7,484,989.98</u> |

## Fill in this information to identify the case:

Debtor name OfficeMart, Inc.United States Bankruptcy Court for the: EASTERN DISTRICT OF NORTH CAROLINA

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing

## Official Form 206G

**Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

## 1. Does the debtor have any executory contracts or unexpired leases?

 No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form. Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B).**2. List all contracts and unexpired leases****State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.1. State what the contract or lease is for and the nature of the debtor's interest

**Independent Agent Sales Partnership Agreement**

State the term remaining \_\_\_\_\_

**ADMD Solutions, LLC  
Attn: Manager, Officer, Agent  
16416 US HWY 19 N #918  
Clearwater, FL 33764**

List the contract number of any government contract \_\_\_\_\_

2.2. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining \_\_\_\_\_

**Ailena White  
15905 Ben Tree Forest Circle #2070  
Dallas, TX 75248**

List the contract number of any government contract \_\_\_\_\_

2.3. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining \_\_\_\_\_

**Alane Manda  
1846 Beechwood Ave NE  
North Canton, OH 44720**

List the contract number of any government contract \_\_\_\_\_

2.4. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining \_\_\_\_\_

**Alec Hulmes  
1529 Crafton Way  
Raleigh, NC 27607**

List the contract number of any government contract \_\_\_\_\_

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

- 2.5. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Andrea Cattle**  
**1931 Melose Valley Circle 1521C**  
**Raleigh, NC 27603**

- 2.6. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Antonio Archibold**  
**1781 Felts Pkwy**  
**Fort Mill, SC 29715**

- 2.7. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Bill Hopkins**  
**2811 Grande Valley Circle**  
**Cary, NC 27513**

- 2.8. State what the contract or lease is for and the nature of the debtor's interest

**Referral Agreement**

State the term remaining

List the contract number of any government contract

**Branch Messenger Inc.**  
**Attn: Manager, Agent, Officer**  
**301 S. 4th Avenue Ste. 960N**  
**Minneapolis, MN 55415**

- 2.9. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Brandon Gray**  
**2719 Graves Dr #15**  
**Goldsboro, NC 27534**

- 2.10. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any

**Brent Anderson**  
**300 Sandal Lane**  
**Panama City Beach, FL 32413**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

- 2.11. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Brian Garavuso**  
8 Sun Glow Lane  
Las Vegas, NV 89135

- 2.12. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Brian Morin**  
69 Portsmouth Street  
Concord, NH 03301

- 2.13. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Brice Bickford**  
2135 E, 153rd Terrace  
Olathe, KS 66062

- 2.14. State what the contract or lease is for and the nature of the debtor's interest

**Month to Month lease for commercial property - \$1,100/month**

State the term remaining

List the contract number of any government contract

**Builder & Builder Investment Group**  
Attn: Manager, Agent, Officer  
1106 Anderson Street  
Durham, NC 27705

- 2.15. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract

**Casey Walker**  
307 Springview Drive  
Sanford, FL 32773

- 2.16. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

**Chase Nimo**  
3939 Glenwood Avenue  
Raleigh, NC 27612

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

State the term remaining

List the contract number of any government contract \_\_\_\_\_

2.17. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreement**

State the term remaining

**Connie Gardner**  
**2429 Brockton Cir.**  
**Naperville, IL 60565**

List the contract number of any government contract \_\_\_\_\_

2.18. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

**Connor Mansell**  
**23737 HWY 24**  
**Russellville, AL 35653**

List the contract number of any government contract \_\_\_\_\_

2.19. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

**Craig Cocharo**  
**16 Airway Circle #1C**  
**Towson, MD 21286**

List the contract number of any government contract \_\_\_\_\_

2.20. State what the contract or lease is for and the nature of the debtor's interest

**Software Agreement**

State the term remaining

**Currency Capital**  
**Attn: Manager, Agent, Officer**  
**12100 Wilshire Blvd. 18th FL**  
**Los Angeles, CA 90025**

List the contract number of any government contract \_\_\_\_\_

2.21. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**Curtis Tolson**  
**PO Box 1996**  
**Columbia, MO 65205**

List the contract number of any government contract \_\_\_\_\_

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

- 2.22. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Dan Ofchinick**  
157 Lewisham Road  
Cranberry, PA 16319

- 2.23. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Dan White**  
6607 SE 92nd Ave.  
Portland, OR 97266

- 2.24. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**David Corker**  
5177 Brecon Ct  
Rochester, MI 48306

- 2.25. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**David Horton**  
407 Carolina Avenue  
Raleigh, NC 27606

- 2.26. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**David Plummer**  
7585 Excitement Drive  
Reunion, FL 34747

- 2.27. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Dean Paul Window**  
128 Percheron Drive  
Zebulon, NC 27597

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

- 2.28. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Eric Bartz**  
**3284 S. Fox Street**  
**Englewood, CO 80110**

- 2.29. State what the contract or lease is for and the nature of the debtor's interest

**Commission Agreement - related to PPE sales**

State the term remaining

List the contract number of any government contract

**GreenLayer**  
**Attn: Manager, Agent, Officer**  
**4804 NW Bethany Blvd #210**  
**Portland, OR 97229**

- 2.30. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract

**Hannah Stone**  
**1732 Netherfield Lane**  
**Raleigh, NC 27610**

- 2.31. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract

**Harold Lane Fenner**  
**330 Pelton Court**  
**Johns Creek, GA 30022**

- 2.32. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Hrishikesh Gogate**  
**9733 Ridgeforest Drive**  
**Charlotte, NC 28277**

- 2.33. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

**Hunter Edwards**  
**1804 Kelly Glen Drive**  
**Apex, NC 27502**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

State the term remaining

List the contract number of any government contract \_\_\_\_\_

2.34. State what the contract or lease is for and the nature of the debtor's interest

**Member Service Provider Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Imark**  
**Attn: Manager, Agent, Officer**  
**4201 Northview Drive #3030**  
**Bowie, MD 20716**

2.35. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Impact Business Group**  
**Attn: Manager, Agent, Officer**  
**1802 Prescott Drive**  
**Stevens Point, WI 54482**

2.36. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Isaiah Sheppard**  
**10008 Bradford Grove**  
**Frisco, TX 75035**

2.37. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Jack McCarthy**  
**1775 E. Palm Canyon Ste 110-111**  
**Palm Springs, CA 92264**

2.38. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**James Miller**  
**7412 9th Street SE**  
**Buffalo, MN 55313**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

- 2.39. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Jamie Woods**  
**52 Central Street**  
**Franklin, NH 03235**

- 2.40. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Jason Angel**  
**1016 Shannon Court**  
**Raleigh, NC 27603**

- 2.41. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract

**Jason Mackey**  
**6229 Walhonding Road**  
**Bethesda, MD 20816**

- 2.42. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Jay Sutton**  
**6023 Manning Road**  
**Indianapolis, IN 46228**

- 2.43. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Jim Dudgeon**  
**5898 Jackelyn Court**  
**Washington, MI 48094**

- 2.44. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any

**Jim Ford**  
**10801 NW 103rd Circle**  
**Yukon, OK 73099**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

- 2.45. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract

**Jimmy Melton**  
115 Cupola Chase Way  
Cary, NC 27519

- 2.46. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Joe Zukosky**  
3825 Creek Circle  
Charlotte, NC 28213

- 2.47. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Jorge Garcia**  
5813 Montserrat Drive  
Corpus Christi, TX 78414

- 2.48. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Joseph Deoudes**  
7313 Greentree Rd.  
Bethesda, MD 20817

- 2.49. State what the contract or lease is for and the nature of the debtor's interest

**Commission Agreement - related to PPE sales**

State the term remaining

List the contract number of any government contract

**Kairos Moment, LLC**  
Attn: Manager, Officer, Agent  
205 W. Lake Mary Blvd, Suite 230  
Sanford, FL 32773

- 2.50. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

**Lourdes Destacamento Stack**  
310 Paladium Ct. Unit 402  
Owings Mills, MD 21117

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

State the term remaining

List the contract number of any government contract \_\_\_\_\_

2.51. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**Malcolm Sullivan**  
**2720 Graves Drive #15**  
**Goldsboro, NC 27534**

List the contract number of any government contract \_\_\_\_\_

2.52. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

**Mary Jo Sandretsky**  
**1641 Highway 12**  
**Two Harbors, MN 55616**

List the contract number of any government contract \_\_\_\_\_

2.53. State what the contract or lease is for and the nature of the debtor's interest

**Broker Agreement**

State the term remaining

**Matt Kanuck**  
**8740 Ingleton Court**  
**Orlando, FL 32836**

List the contract number of any government contract \_\_\_\_\_

2.54. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

**Max Expo**  
**14 Spring Street**  
**Waltham, MA 02452**

List the contract number of any government contract \_\_\_\_\_

2.55. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**Melvin Gordon**  
**6922 Shady View Court**  
**Sachse, TX 75048**

List the contract number of any government contract \_\_\_\_\_

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

- 2.56. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreement - Sales Recruitment**

State the term remaining

List the contract number of any government contract

**Michael Huboky**  
**12 Park Side Drive**  
**Sicklerville, NJ 08081**

- 2.57. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Michael Lewis**  
**1226 Slider Drive**  
**Raleigh, NC 27614**

- 2.58. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Michael Touhey**  
**416 Gambit Circle**  
**Wake Forest, NC 27587**

- 2.59. State what the contract or lease is for and the nature of the debtor's interest

**Referral Agreement**

State the term remaining

List the contract number of any government contract

**Mortar Cloud, LLC dba Docufrom**  
**Attn: Manager, Agent, Officer**  
**7040 Avenida Encinas Ste. 104**  
**Carlsbad, CA 92011**

- 2.60. State what the contract or lease is for and the nature of the debtor's interest

**Independent Sales Agreement**

State the term remaining

List the contract number of any government contract

**National Utilities Refund LLC**  
**Attn: Manager, Agent, Officer**  
**1717 Main Street**  
**Northampton, PA 18067**

- 2.61. State what the contract or lease is for and the nature of the debtor's interest

**Contract to sell HR/Payroll Services**

State the term remaining

List the contract number of any

**NetChex**  
**Attn: Manager, Agent, Officer**  
**1155 Hwy 190 E. Service Rd. #2**  
**Covington, LA 70433**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

- 2.62. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**OfficeMart of Catonsville, LLC**  
**Attn: Manager, Officer, Agent**  
**649 Poole Drive**  
**Garner, NC 27529**

List the contract number of any government contract

- 2.63. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**OfficeMart of North Chicago, LLC**  
**Attn: Manager, Officer, Agent**  
**649 Poole Drive**  
**Garner, NC 27529**

List the contract number of any government contract

- 2.64. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**OfficeMart of Towson, LLC**  
**Attn: Manager, Officer, Agent**  
**649 Poole Drive**  
**Garner, NC 27529**

List the contract number of any government contract

- 2.65. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

**Onncore**  
**Attn: Manager, Agent, Officer**  
**5166 Sycamore Canyon Dr**  
**EI Dorado Hills, CA 95762**

List the contract number of any government contract

- 2.66. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

**Onsite**  
**Attn: Manager, Agent, Officer**  
**5072 Hwy 50**  
**EI Dorado Hills, CA 95762**

List the contract number of any government contract

- 2.67. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

**Onterrio Eason**  
**4238 Barber Mill Rd Lot 32**  
**Clayton, NC 27520**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known) \_\_\_\_\_

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

State the term remaining

List the contract number of any government contract \_\_\_\_\_

2.68. State what the contract or lease is for and the nature of the debtor's interest

**Commission  
Agreement - related to  
PPE sales**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Owl Med Supplies  
Attn: Manager, Agent, Officer  
1746 E. Silver Star Rd. #365  
Ocoee, FL 34761**

2.69. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License  
Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Patrick Redman  
6998 Toscana Trace  
Summerfield, NC 27358**

2.70. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor  
Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Paul Lowe  
2309 Savannah Drive  
Mansfield, TX 76063**

2.71. State what the contract or lease is for and the nature of the debtor's interest

**Commission  
Agreement - related to  
PPE sales**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Penn Crosby LLC  
Attn: Manager, Agent, Officer  
191 College Street #215  
Burlington, VT 05401**

2.72. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License  
Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Qurat ul Ain Kashif  
1829 Riestertown Drive #350  
Pikesville, MD 21208**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

- 2.73. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

**ROI Sports & Entertainment**  
**Attn: Manager, Agent, Officer**  
**2405 Havershire Drive #2020**  
**Raleigh, NC 27613**

List the contract number of any government contract

- 2.74. State what the contract or lease is for and the nature of the debtor's interest

**Commission Agreement - related to PPE sales**

State the term remaining

**Sandy International**  
**Attn: Manager, Agent, Officer**  
**205 E. 42nd Street**  
**New York, NY 10017**

List the contract number of any government contract

- 2.75. State what the contract or lease is for and the nature of the debtor's interest

**Contract for Location of potential Distributors**

State the term remaining

**Sarah Barker SSB Consulting**  
**Attn: Manager, Agent, Officer**  
**2948 W. Gemstone Drive**  
**Meridian, ID 83646**

List the contract number of any government contract

- 2.76. State what the contract or lease is for and the nature of the debtor's interest

**Agreement for Legal Representation**

State the term remaining

**Sean Kanuck, Esq. PLLC**  
**Attn: Manager, Agent, Officer**  
**330 S. West Street #308**  
**Alexandria, VA 22314**

List the contract number of any government contract

- 2.77. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

**Selina Hofland**  
**6423 Boot Hill Rd**  
**Casper, WY 82605**

List the contract number of any government contract

- 2.78. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

**Shannon Edwards**  
**2427 Tall Sequoia Drive**  
**Fresno, TX 77545**

List the contract number of any government contract

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (if known)

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

2.79. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Sonya Hicks**  
**6009 Elk Ridge Drive**  
**Kernersville, NC 27284**

2.80. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract

**Sparta Consulting**  
**Attn: Manager, Officer, Agent**  
**1717 N. Bayshore Dr, Apt 1237**  
**Miami, FL 33132**

2.81. State what the contract or lease is for and the nature of the debtor's interest

**Contract for Location of potential Distributors**

State the term remaining

List the contract number of any government contract

**The Franchise Consulting Co.**  
**Attn: Manager, Agent, Officer**  
**3735 SW 8th Street**  
**Miami, FL 33134**

2.82. State what the contract or lease is for and the nature of the debtor's interest

**Commission Agreement - related to PPE sales**

State the term remaining

List the contract number of any government contract

**TNC Health Solutions, LLC**  
**Attn: Manager, Officer, Agent**  
**5847 San Felipe St., Suite 1700**  
**Houston, TX 77056**

2.83. State what the contract or lease is for and the nature of the debtor's interest

**Distributorship License Agreement**

State the term remaining

List the contract number of any government contract

**Triangle OfficeMart, LLC**  
**Attn: Manager, Officer, Agent**  
**1204 Northview Street**  
**Garner, NC 27529**

2.84. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

**Trinity Fund Partners**  
**Attn: Manager, Agent, Officer**  
**105 Eastchase Court**  
**Morrisville, NC 27560**

Debtor 1 **OfficeMart, Inc.**

First Name

Middle Name

Last Name

Case number (*if known*) \_\_\_\_\_**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

State the term remaining

List the contract number of any government contract \_\_\_\_\_

2.85. State what the contract or lease is for and the nature of the debtor's interest

**Independent Contractor Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Troy Moody  
99 Clinton Street  
Concord, NH 03301**

2.86. State what the contract or lease is for and the nature of the debtor's interest

**Consulting Agreements**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Waypoint Growth Advisors  
Attn: Manager, Agent, Officer  
1808 Pennypacker Lane  
Durham, NC 27703**

2.87. State what the contract or lease is for and the nature of the debtor's interest

**Sponsorship Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Wolfpack Sports Properties, LLC  
Attn: Manager, Officer, Agent  
2619 Western Boulevard  
Raleigh, NC 27606-2125**

2.88. State what the contract or lease is for and the nature of the debtor's interest

**Independent Agent Sales Partnership Agreement**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Zenergy Brands, Inc.  
Attn: Manager, Officer, Agent  
6300 West Loop, South Suite  
Bellaire, TX 77401**

## Fill in this information to identify the case:

Debtor name OfficeMart, Inc.United States Bankruptcy Court for the: EASTERN DISTRICT OF NORTH CAROLINA

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing

## Official Form 206H

### Schedule H: Your Codebtors

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

#### 1. Do you have any codebtors?

- No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.  
 Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.

Column 1: Codebtor

Column 2: Creditor

Name

Mailing Address

Name

Check all schedules that apply:

|     |                       |  |                                     |   |
|-----|-----------------------|--|-------------------------------------|---|
| 2.1 | Jason Angel           | 1016 Shannon Court<br>Raleigh, NC 27603  | TVT Capital                         | <input checked="" type="checkbox"/> D <u>2.3</u><br><input type="checkbox"/> E/F _____<br><input type="checkbox"/> G _____  |
| 2.2 | Jason Angel           | 1016 Shannon Court<br>Raleigh, NC 27603  | ImageStar/Turbon Group              | <input type="checkbox"/> D _____<br><input checked="" type="checkbox"/> E/F <u>3.32</u><br><input type="checkbox"/> G _____ |
| 2.3 | Jason Angel           | 1016 Shannon Court<br>Raleigh, NC 27603  | Solvet Services, LLC                | <input type="checkbox"/> D _____<br><input checked="" type="checkbox"/> E/F <u>3.64</u><br><input type="checkbox"/> G _____ |
| 2.4 | Jason Angel           | 1016 Shannon Court<br>Raleigh, NC 27603  | Avalon Funding Corporation          | <input checked="" type="checkbox"/> D <u>2.1</u><br><input type="checkbox"/> E/F _____<br><input type="checkbox"/> G _____  |
| 2.5 | Adria Systems,<br>LLC | Attn: Manager, Officer, Agent<br>15-55 Clintonville Street<br>Whitestone, NY 11357 | OfficeMart of North<br>Chicago, LLC | <input type="checkbox"/> D _____<br><input type="checkbox"/> E/F _____<br><input checked="" type="checkbox"/> G <u>2.63</u> |

Debtor

**OfficeMart, Inc.**

Case number (if known) \_\_\_\_\_

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.

Column 1: Codebtor

Column 2: Creditor

|     |   |  |   |   |
|-----|---|--|---|---|
| 2.6 | <b>AMIA Enterprise,<br/>LLC</b>               | Attn: Manager, Officer, Agent<br>1829 Riestertown Dr., Suite 350<br>Pikesville, MD 21208 | <b>OfficeMart of<br/>Towson, LLC</b>      | <input type="checkbox"/> D _____<br><input type="checkbox"/> E/F _____<br><input checked="" type="checkbox"/> G <b>2.64</b> |
| 2.7 | <b>Farrukh &amp; Afia<br/>Enterprise, LLC</b> | Attn: Manager, Officer, Agent<br>1328 North Rolling Rd<br>Catonsville, MD 21228          | <b>OfficeMart of<br/>Catonsville, LLC</b> | <input type="checkbox"/> D _____<br><input type="checkbox"/> E/F _____<br><input checked="" type="checkbox"/> G <b>2.62</b> |

**Fill in this information to identify the case:**Debtor name **OfficeMart, Inc.**United States Bankruptcy Court for the: **EASTERN DISTRICT OF NORTH CAROLINA**

Case number (if known) \_\_\_\_\_

 Check if this is an amended filing**Official Form 207****Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy****04/19**

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

**Part 1: Income****1. Gross revenue from business** None.

**Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year**

**Sources of revenue**  
Check all that apply

**Gross revenue**  
(before deductions and exclusions)

**From the beginning of the fiscal year to filing date:**  
From **1/01/2021** to **Filing Date**

 Operating a business**\$9,648.01** Other \_\_\_\_\_

**From the beginning of the fiscal year to filing date:**  
From **1/01/2021** to **Filing Date**

 Operating a business**\$1,226,322.99** Other **PPE Sales**

**For prior year:**  
From **1/01/2020** to **12/31/2020**

 Operating a business**\$24,301.71** Other \_\_\_\_\_

**For prior year:**  
From **1/01/2020** to **12/31/2020**

 Operating a business**\$9,093,377.19** Other **PPE Sales****2. Non-business revenue**

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

 None.

**Description of sources of revenue**

**Gross revenue from each source**  
(before deductions and exclusions)

**For prior year:**  
From **1/01/2020** to **12/31/2020**

**Disaster Relief****\$10,000.00****Part 2: List Certain Transfers Made Before Filing for Bankruptcy****3. Certain payments or transfers to creditors within 90 days before filing this case**

List payments or transfers--including expense reimbursements--to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$6,825. (This amount may be adjusted on 4/01/22 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

Debtor OfficeMart, Inc.

Case number (if known) \_\_\_\_\_

 None.

| Creditor's Name and Address | Dates | Total amount of value | Reasons for payment or transfer<br>Check all that apply |
|-----------------------------|-------|-----------------------|---|
|-----------------------------|-------|-----------------------|---|

**4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider**

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$6,825. (This amount may be adjusted on 4/01/22 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

 None.

| Insider's name and address<br>Relationship to debtor | Dates | Total amount of value | Reasons for payment or transfer |
|--|-------|-----------------------|---------------------------------|
|--|-------|-----------------------|---------------------------------|

**5. Repossessions, foreclosures, and returns**

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

 None

| Creditor's name and address | Describe of the Property | Date | Value of property |
|-----------------------------|--------------------------|------|-------------------|
|-----------------------------|--------------------------|------|-------------------|

**6. Setoffs**

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

 None

| Creditor's name and address | Description of the action creditor took | Date action was taken | Amount |
|-----------------------------|---|-----------------------|--------|
|-----------------------------|---|-----------------------|--------|

**Part 3: Legal Actions or Assignments****7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

 None.

| Case title<br>Case number  | Nature of case                    | Court or agency's name and address           | Status of case  |
|--|-----------------------------------|--|---|
| 7.1. TTV Capital, LLC v. OfficeMart Inc d/b/a OfficeMart a/k/a OfficeMart.com and Jason Angel 515805/2021            | Collection and Breach of Contract | Supreme Court of State of NY County of Kings | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |
| 7.2. XSE Group, Inc. d/b/a Image Star v. Prime Office Supplies, LLC d/b/a OfficeMart.com and Jason Angel 21 CVS 3616 | Collection                        | State of North Carolina - Wake County        | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |
| 7.3. Solvet Services L L C v. H D Ventures L L C et al 6:20-cv-00861-MJJ-CBW   | Collection                        | U.S.D.C. - Western District of Louisiana     | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |

Debtor OfficeMart, Inc.

Case number (if known) \_\_\_\_\_

| Case title<br>Case number   | Nature of case     | Court or agency's name and address               | Status of case  |
|---|--------------------|--|---|
| 7.4. <b>Medline Industries, Inc. v. OfficeMart, Inc.</b><br>5:20-cv-00171-BO  | Collection         | U.S.D.C. - Eastern District of NC                | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |
| 7.5. <b>PC Specialists, Inc. d.b.a Technology Integration Group v. Big Red Print Solutions et al.</b><br>37-2021-00021348-CU-BC-CTL | Breach of Contract | Superior Court of California County of San Diego | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |

**8. Assignments and receivership**

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

 None**Part 4: Certain Gifts and Charitable Contributions****9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000** None

| Recipient's name and address | Description of the gifts or contributions | Dates given | Value |
|------------------------------|---|-------------|-------|
|                              |   |             |       |

**Part 5: Certain Losses****10. All losses from fire, theft, or other casualty within 1 year before filing this case.** None

| Description of the property lost and how the loss occurred | Amount of payments received for the loss  | Dates of loss | Value of property lost |
|--|---|---------------|------------------------|
|  | If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.<br><br>List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property). |               |                        |

**Part 6: Certain Payments or Transfers****11. Payments related to bankruptcy**

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

 None.

Debtor **OfficeMart, Inc.**

Case number (if known) \_\_\_\_\_

| Who was paid or who received the transfer?<br>Address  | If not money, describe any property transferred   | Dates                  | Total amount or value |
|--|---|------------------------|-----------------------|
| 11.1. <b>Buckmiller, Boyette &amp; Frost, PLLC<br/>Attn: Manager, Agent, Officer<br/>4700 Six Forks Road, Ste. 150<br/>Raleigh, NC 27609</b> | \$12,500<br>\$12,500<br><b>*See additional information contained in the Affidavit attached to the Application for Employment of Attorney for the Debtor</b> | 6/18/2021<br>6/30/2021 | \$25,000.00           |

Email or website address  
[www.bbflawfirm.com](http://www.bbflawfirm.com)

Who made the payment, if not debtor?

|       |   |   |  |             |
|-------|---|---|--|-------------|
| 11.2. | 1,500.00<br>7,500.00<br>1,000.00<br>5,000.00<br><b>Buckmiller, Boyette &amp; Frost, PLLC<br/>4700 Six Forks Road, Suite 150<br/>Raleigh, NC 27609</b> | Payments for representation in civil lawsuits filed in state and federal courts and other advise and consultation related to the same | 01/26/2021<br>02/05/2021<br>04/07/2021<br>05/24/2021 | \$15,000.00 |
|-------|---|---|--|-------------|

Email or website address

Who made the payment, if not debtor?

**12. Self-settled trusts of which the debtor is a beneficiary**

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device.

Do not include transfers already listed on this statement.

None.

| Name of trust or device | Describe any property transferred | Dates transfers were made | Total amount or value |
|-------------------------|-----------------------------------|---------------------------|-----------------------|
|-------------------------|-----------------------------------|---------------------------|-----------------------|

**13. Transfers not already listed on this statement**

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

None.

| Who received transfer?<br>Address | Description of property transferred or payments received or debts paid in exchange | Date transfer was made | Total amount or value |
|-----------------------------------|--|------------------------|-----------------------|
|-----------------------------------|--|------------------------|-----------------------|

**Part 7: Previous Locations****14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

Does not apply

| Address | Dates of occupancy<br>From-To |
|---------|-------------------------------|
|---------|-------------------------------|

14.1. **649 Poole Drive  
Garner, NC 27529**

Debtor OfficeMart, Inc.Case number (*if known*) \_\_\_\_\_**Part 8: Health Care Bankruptcies****15. Health Care bankruptcies**

Is the debtor primarily engaged in offering services and facilities for:

- diagnosing or treating injury, deformity, or disease, or
- providing any surgical, psychiatric, drug treatment, or obstetric care?

- No. Go to Part 9.  
 Yes. Fill in the information below.

**Facility name and address****Nature of the business operation, including type of services the debtor provides****If debtor provides meals and housing, number of patients in debtor's care****Part 9: Personally Identifiable Information****16. Does the debtor collect and retain personally identifiable information of customers?**

- No.  
 Yes. State the nature of the information collected and retained.

**17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?**

- No. Go to Part 10.  
 Yes. Does the debtor serve as plan administrator?

**Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units****18. Closed financial accounts**

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

- None

| Financial Institution name and Address | Last 4 digits of account number | Type of account or instrument | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer |
|--|---------------------------------|-------------------------------|--|---|
|  |                                 |                               |  |   |

**19. Safe deposit boxes**

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

- None

| Depository institution name and address | Names of anyone with access to it<br>Address | Description of the contents | Do you still have it? |
|---|--|-----------------------------|-----------------------|
|   |  |                             |                       |

**20. Off-premises storage**

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

- None

| Facility name and address | Names of anyone with access to it | Description of the contents | Do you still have it? |
|---------------------------|-----------------------------------|-----------------------------|-----------------------|
|                           |                                   |                             |                       |

Debtor OfficeMart, Inc.Case number (*if known*) \_\_\_\_\_

| Facility name and address                               | Names of anyone with access to it   | Description of the contents          | Do you still have it?  |
|---|---|--------------------------------------|--|
| Extra Space Storage<br>525 US 70 E.<br>Garner, NC 27529 | Jason Angel: 1016<br>Shannon Court, Raleigh<br>NC 27603<br><br>Katrina Sparks: 434 Chris<br>Court, Garner NC 27529<br><br>John DeWyke: 363 Rosa<br>Circle, Willow Springs NC<br>27592 | Printer parts, printers,<br>supplies | <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes |

**Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own****21. Property held for another**

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

None

**Part 12: Details About Environment Information**

For the purpose of Part 12, the following definitions apply:

*Environmental law* means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

*Site* means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

*Hazardous material* means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

**Report all notices, releases, and proceedings known, regardless of when they occurred.**

**22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.**

- No.  
 Yes. Provide details below.

| Case title<br>Case number | Court or agency name and address | Nature of the case | Status of case |
|---------------------------|----------------------------------|--------------------|----------------|
|---------------------------|----------------------------------|--------------------|----------------|

**23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?**

- No.  
 Yes. Provide details below.

| Site name and address | Governmental unit name and address | Environmental law, if known | Date of notice |
|-----------------------|------------------------------------|-----------------------------|----------------|
|-----------------------|------------------------------------|-----------------------------|----------------|

**24. Has the debtor notified any governmental unit of any release of hazardous material?**

- No.  
 Yes. Provide details below.

| Site name and address | Governmental unit name and address | Environmental law, if known | Date of notice |
|-----------------------|------------------------------------|-----------------------------|----------------|
|-----------------------|------------------------------------|-----------------------------|----------------|

**Part 13: Details About the Debtor's Business or Connections to Any Business****25. Other businesses in which the debtor has or has had an interest**

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

Debtor OfficeMart, Inc.

Case number (if known) \_\_\_\_\_

 None

|   |   |   |
|---|---|---|
| <b>Business name address</b>  | <b>Describe the nature of the business</b>  | <b>Employer Identification number</b><br>Do not include Social Security number or ITIN. |
| 25.1. <b>OFFICEMART OF NORTH CHICAGO, LLC</b><br>Attn: Manager, Officer, Agent<br>649 Poole Drive<br>Garner, NC 27529 | <b>E2 Business set up for international investor to purchase territory rights to distribution</b> | <b>Dates business existed</b><br>EIN:<br>From-To 5/2019 - present                       |
| 25.2. <b>OFFICEMART OF TOWSON, LLC</b><br>Attn: Manager, Officer, Agent<br>649 Poole Drive<br>Garner, NC 27529        | <b>E2 Business set up for international investor to purchase territory rights to distribution</b> | EIN:<br>From-To 11/2020 - present   |
| 25.3. <b>OFFICEMART OF CATONSVILLE, LLC</b><br>Attn: Manager, Officer, Agent<br>649 Poole Drive<br>Garner, NC 27529   | <b>E2 Business set up for international investor to purchase territory rights to distribution</b> | EIN:<br>From-To 10/2019 - present   |

**26. Books, records, and financial statements**

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

 None

|   |  |
|---|--|
| <b>Name and address</b>   | <b>Date of service</b><br><b>From-To</b> |
| 26a.1. <b>Katrina Sparks</b><br>343 Chris Court<br>Garner, NC 27529 | <b>Present</b>                           |

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

 None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

 None

|   |   |
|---|---|
| <b>Name and address</b>   | <b>If any books of account and records are unavailable, explain why</b> |
| 26c.1. <b>Katrina Sparks</b><br>343 Chris Court<br>Garner, NC 27529 |   |

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

 None

|                         |
|-------------------------|
| <b>Name and address</b> |
|-------------------------|

**27. Inventories**

Have any inventories of the debtor's property been taken within 2 years before filing this case?

Debtor OfficeMart, Inc.

Case number (if known) \_\_\_\_\_

- No  
 Yes. Give the details about the two most recent inventories.

| Name of the person who supervised the taking of the inventory | Date of inventory | The dollar amount and basis (cost, market, or other basis) of each inventory |
|---|-------------------|--|
|---|-------------------|--|

28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.

| Name           | Address                                 | Position and nature of any interest             | % of interest, if any |
|----------------|---|---|-----------------------|
| Jason Angel    | 1016 Shannon Court<br>Raleigh, NC 27603 | Chief Executive Officer/Chairman of Bd Dir.     | 100                   |
| Katrina Sparks | 343 Chris Court<br>Garner, NC 27529     | Chief Administrative Officer/Dir. on Bd of Dir. |                       |
| Jimmy Melton   | 115 Cupola Chase Way<br>Cary, NC 27519  | Dir. on Bd of Dir.                              |                       |

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

- No  
 Yes. Identify below.

30. Payments, distributions, or withdrawals credited or given to insiders

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

- No  
 Yes. Identify below.

| Name and address of recipient                                 | Amount of money or description and value of property | Dates   | Reason for providing the value |
|---|--|---------|--------------------------------|
| 30.1 Katrina Sparks<br>343 Chris Court<br>Garner, NC 27529    | \$50,070   | Various | Salary/commission              |
| Relationship to debtor<br><u>Chief Administrative Officer</u> |  |         |                                |
| 30.2 Jason Angel<br>1016 Shannon Court<br>Raleigh, NC 27603   | \$51,300   | Various | Salary/commission              |
| Relationship to debtor<br><u>Chief Executive Officer</u>      |  |         |                                |

31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?

- No  
 Yes. Identify below.

Debtor OfficeMart, Inc.Case number (*if known*) \_\_\_\_\_**Name of the parent corporation****Employer Identification number of the parent corporation**

32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?

- No  
 Yes. Identify below.

**Name of the pension fund****Employer Identification number of the parent corporation****Part 14: Signature and Declaration**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both.  
 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 16, 2021/s/ Jason D. Angel

Signature of individual signing on behalf of the debtor

Jason D. Angel

Printed name

Position or relationship to debtor CEOAre additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy* (Official Form 207) attached?

- No  
 Yes

**United States Bankruptcy Court**  
**Eastern District of North Carolina**

In re **OfficeMart, Inc.**

Debtor(s)

Case No.  
Chapter**11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

| Name and last known address or place of business of holder                             | Security Class | Number of Securities | Kind of Interest |
|--|----------------|----------------------|------------------|
| <b>Alec Hulmes</b><br><b>1529 Crafton Way</b><br><b>Raleigh, NC 27607</b>              | <b>common</b>  | <b>12,500</b>        | <b>SH</b>        |
| <b>Brandon Gray</b><br><b>2719 Graves Dr #15</b><br><b>Goldsboro, NC 27534</b>         | <b>common</b>  | <b>50,000</b>        | <b>SH</b>        |
| <b>Brian Garavuso</b><br><b>8 Sun Glow Lane</b><br><b>Las Vegas, NV 89135</b>          | <b>common</b>  | <b>1,079,694</b>     | <b>SH</b>        |
| <b>Brian Morin</b><br><b>69 Portsmouth Street</b><br><b>Concord, NH 03301</b>          | <b>common</b>  | <b>25,000</b>        | <b>SH</b>        |
| <b>Brian Toelle</b><br><b>1801 Prescott Dr</b><br><b>Stevens Point, WI 54482</b>       | <b>common</b>  | <b>50,000</b>        | <b>SH</b>        |
| <b>Bruce Roach</b><br><b>1918 Washington St. NE</b><br><b>Albuquerque, NM 87110</b>    | <b>common</b>  | <b>1,000,000</b>     | <b>SH</b>        |
| <b>Casey Walker</b><br><b>307 Springview Drive</b><br><b>Sanford, FL 32773</b>         | <b>common</b>  | <b>25,000</b>        | <b>SH</b>        |
| <b>Dan Ofchinick</b><br><b>157 Lewisham Road</b><br><b>Cranberry, PA 16319</b>         | <b>common</b>  | <b>25,000</b>        | <b>SH</b>        |
| <b>Drew Paras</b><br><b>3842 Keith Bridge Rd Suite 258</b><br><b>Cumming, GA 30041</b> | <b>common</b>  | <b>5,000,000</b>     | <b>SH</b>        |
| <b>Harold Lane Fenner</b><br><b>330 Pelton Court</b><br><b>Johns Creek, GA 30022</b>   | <b>common</b>  | <b>500,000</b>       | <b>SH</b>        |
| <b>Jason Angel</b><br><b>1016 Shannon Court</b><br><b>Raleigh, NC 27603</b>            | <b>common</b>  | <b>51,000,000</b>    | <b>SH</b>        |
| <b>Jason Mackey</b><br><b>6229 Walhonding Road</b><br><b>Bethesda, MD 20816</b>        | <b>common</b>  | <b>1,150,000</b>     | <b>SH</b>        |

In re: OfficeMart, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF EQUITY SECURITY HOLDERS**  
 (Continuation Sheet)

| Name and last known address or place of business of holder                    | Security Class | Number of Securities | Kind of Interest |
|---|----------------|----------------------|------------------|
| <b>Jimmy Melton</b><br>115 Cupola Chase Way<br>Cary, NC 27519                 | common         | 5,000,000            | SH               |
| <b>Jonathan Dunsmore</b><br>3407 Delaware Ave, Suite 257<br>Buffalo, NY 14217 | common         | 125,000              | SH               |
| <b>Katrina Sparks</b><br>343 Chris Court<br>Garner, NC 27529                  | common         | 10,000,000           | SH               |
| <b>Malcolm Sullivan</b><br>2720 Graves Drive #15<br>Goldsboro, NC 27534       | common         | 50,000               | SH               |
| <b>Mark Isman</b><br>343 Chris Court<br>Garner, NC 27529                      | common         | 50,000               | SH               |
| <b>Mary Jo Sandretsky</b><br>1641 Highway 12<br>Two Harbors, MN 55616         | common         | 12,500               | SH               |
| <b>Melton Randle</b><br>6922 Shady View Ct<br>Sachse, TX 75048                | common         | 62,500               | SH               |
| <b>Preston Edmondson</b><br>105 Eastchase Ct<br>Morrisville, NC 27560         | common         | 250,000              | SH               |
| <b>Salvatore Martorano</b>  | common         | 25,000               | SH               |
| <b>Wayne Conlon</b><br>22 High Meadows Lane<br>West Haven, CT 06516           | common         | 25,000               | SH               |

In re: OfficeMart, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF EQUITY SECURITY HOLDERS**  
(Continuation Sheet)

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|   |                |                      |                  |
|---|----------------|----------------------|------------------|
| Name and last known address or place of<br>business of holder | Security Class | Number of Securities | Kind of Interest |
|---|----------------|----------------------|------------------|

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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **CEO** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date July 16, 2021

Signature /s/ Jason D. Angel  
Jason D. Angel

*Penalty for making a false statement of concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Eastern District of North Carolina**

In re OfficeMart, Inc.

Debtor(s)

Case No.

Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the CEO of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: July 16, 2021

/s/ Jason D. Angel  
**Jason D. Angel/CEO**  
Signer>Title

OfficeMart, Inc.  
607 Benson Road  
Garner, NC 27529

United States Attorney  
Attn: Civil Process Clerk  
150 Fayetteville St., Ste 210  
Raleigh, NC 27601-1461

Alliance Supply  
Attn: Manager, Agent, Officer  
2161 E County Rd 540A #257  
Lakeland, FL 33813

Blake Y. Boyette  
Buckmiller, Boyette & Frost, PLLC  
4700 Six Forks Road  
Suite 150  
Raleigh, NC 27609

613 Trading Inc.  
Attn: Manager, Agent, Officer  
2875 NE 191st St #305  
Aventura, FL 33180

American Academy of Thermology  
Attn: Manager, Agent, Officer  
500 Duvall Drive  
Greenville, SC 29607

Marjorie K. Lynch  
U.S. Bankruptcy Administrator  
434 Fayetteville Street, Suite 640  
Raleigh, NC 27601

ADMD Solutions, LLC  
Attn: Manager, Officer, Agent  
16416 US HWY 19 N #918  
Clearwater, FL 33764

American Heart Association  
Attn: Manager, Agent, Officer  
7272 Greenville Avenue  
Dallas, TX 75231

US Securities and Exchange Comm.  
Office of Reorganization  
950 E Paces Ferry Road NE, Ste. 900  
Atlanta, GA 30326

Adria Systems, LLC  
Attn: Manager, Officer, Agent  
15-55 Clintonville Street  
Whitestone, NY 11357

AMIA Enterprise, LLC  
Attn: Manager, Officer, Agent  
1829 Riestertown Dr., Suite 350  
Pikesville, MD 21208

Secretary of Treasury  
Attn: Managing Agent  
1500 Pennsylvania Ave. N.W.  
Washington, DC 20220

Advanced Business Strategies  
Attn: Manager, Agent, Officer  
9704 Koupela Drive  
Raleigh, NC 27614

Andrea Cattle  
1931 Melose Valley Circle 1521C  
Raleigh, NC 27603

North Carolina Dept of Revenue  
Office Services Division  
Bankruptcy Unit  
Raleigh, NC 27602-1168

Ailena White  
15905 Ben Tree Forest Circle #2070  
Dallas, TX 75248

Antonio Archibald  
1781 Felts Pkwy  
Fort Mill, SC 29715

Internal Revenue Service  
Attn: Manager, Officer, Agent  
PO Box 7346  
Philadelphia, PA 19101-7346

Alane Manda  
1846 Beechwood Ave NE  
North Canton, OH 44720

Appreciative Living & People Sol  
453 Soi Anamai Ngam Charoen 33  
Khwaeng Thaian 10150  
BANGKOK

US Attorney General  
950 Pennsylvania Ave. N.W.  
Washington, DC 20530

Alec Hulmes  
1529 Crafton Way  
Raleigh, NC 27607

Arbo Ministries  
Attn: Manager, Agent, Officer  
14 Curtis Road  
Gilford, NH 03249

Josh Stein  
NC Attorney General  
9001 Mail Service Center  
Raleigh, NC 27699

All Cargo Logistic Services  
3 Hashron St-Airport City-POB 181  
Lod - 7019900  
ISRAEL

Ashly Boesche  
Pattishall, McAuliffe, Newbury  
200 South Wacker Drive #2900  
Chicago, IL 60606

Aster Graphics  
Attn: Manager, Agent, Officer  
12000 Magnolia Avenue, Ste. 101  
Riverside, CA 92503

Brent Anderson  
300 Sandal Lane  
Panama City Beach, FL 32413

Charissa Kash  
1640 Powers Ferry Rd.  
Bldg 19-20  
Marietta, GA 30067

Austin Eatman  
1124 W. Pope Street  
Benson, NC 27504

Brian Garavuso  
8 Sun Glow Lane  
Las Vegas, NV 89135

Chase Nimo  
3939 Glenwood Avenue  
Raleigh, NC 27612

Avalon Funding Corporation  
Attn: Manager, Agent, Officer  
PO Box 10863  
Santa Ana, CA 92711

Brian Morin  
69 Portsmouth Street  
Concord, NH 03301

Connecting World Merchandise, LL  
Attn: Manager, Agent, Officer  
30 N. Gould Street #9431  
Sheridan, WY 82801

Bienali Promotions, LLC  
Attn: Manager, Officer, Agent  
1811 St. John Ave. Suite 201  
Highland Park, IL 60035

Brice Bickford  
2135 E, 153rd Terrace  
Olathe, KS 66062

Connie Gardner  
2429 Brockton Cir.  
Naperville, IL 60565

Bill Hopkins  
2811 Grande Valley Circle  
Cary, NC 27513

Bridge to the Nations  
Attn: Manager, Agent, Officer  
PO Box 1829  
Wake Forest, NC 27588

Connor Mansell  
23737 HWY 24  
Russellville, AL 35653

BioFusion Corp  
Attn: Manager, Agent, Officer  
1415 2nd Street Unit 412  
Sarasota, FL 34236

Builder & Builder Investment Group  
Attn: Manager, Agent, Officer  
1106 Anderson Street  
Durham, NC 27705

Corp. Service Company  
Attn: Manager, Officer, Agent  
PO Box 2576  
Springfield, IL 62708

Braden River Soccer Club  
Attn: Manager, Agent, Officer  
11523 Palbrush Tr #212  
Bradenton, FL 34202

Caliber Technologies, LLC  
Attn: Manager, Agent, Officer  
4 Fox Meadow Lane  
Lloyd Harbor, NY 11743

Craig Cochran  
16 Airway Circle #1C  
Towson, MD 21286

Branch Messenger Inc.  
Attn: Manager, Agent, Officer  
301 S. 4th Avenue Ste. 960N  
Minneapolis, MN 55415

Casey Walker  
307 Springview Drive  
Sanford, FL 32773

Currency Capital  
Attn: Manager, Agent, Officer  
12100 Wilshire Blvd. 18th FL  
Los Angeles, CA 90025

Brandon Gray  
2719 Graves Dr #15  
Goldsboro, NC 27534

Champro  
Attn: Manager, Agent, Officer  
1175 Wheeling Road  
Wheeling, IL 60090

Curtis Tolson  
PO Box 1996  
Columbia, MO 65205

Dan Ofchinick  
157 Lewisham Road  
Cranberry, PA 16319

Edmond Soccer Club  
Attn: Manager, Agent, Officer  
PO Box 955  
Edmond, OK 73083

Hannah Stone  
1732 Netherfield Lane  
Raleigh, NC 27610

Dan White  
6607 SE 92nd Ave.  
Portland, OR 97266

Eric Bartz  
3284 S. Fox Street  
Englewood, CO 80110

Harold Lane Fenner  
330 Pelton Court  
Johns Creek, GA 30022

Danny Barnes  
607 Hawks Ridge Court  
Apex, NC 27539

Essendant  
Attn: Manager, Agent, Officer  
PO Box 821724  
Philadelphia, PA 19182-1724

Hrishikesh Gogate  
9733 Ridgeforest Drive  
Charlotte, NC 28277

David Corker  
5177 Brecon Ct  
Rochester, MI 48306

Expedited Partners LLC  
Attn: Manager, Agent, Officer  
1027 Challenger  
Lakeway, TX 78734

Hunter Edwards  
1804 Kelly Glen Drive  
Apex, NC 27502

David Horton  
407 Carolina Avenue  
Raleigh, NC 27606

Farrukh & Afia Enterprise, LLC  
Attn: Manager, Officer, Agent  
1328 North Rolling Rd  
Catonsville, MD 21228

ImageStar/Turbon Group  
Attn: Manager, Agent, Officer  
PO Box 93  
Brattleboro, VT 05302-0093

David Magnano  
2515 Alexander Place #3205  
Clearwater, FL 33763

Global Clean  
Attn: Manager, Agent, Officer  
905 Martin Luther King Dr. #540  
Tarpon Springs, FL 34689

Imark  
Attn: Manager, Agent, Officer  
4201 Northview Drive #3030  
Bowie, MD 20716

David Plummer  
7585 Excitement Drive  
Reunion, FL 34747

Global Ordnance  
Attn: Manager, Agent, Officer  
2150 Witfield Avenue  
Sarasota, FL 34243

Impact Business Group  
Attn: Manager, Agent, Officer  
1802 Prescott Drive  
Stevens Point, WI 54482

Dean Paul Window  
128 Percheron Drive  
Zebulon, NC 27597

GreenLayer  
Attn: Manager, Agent, Officer  
1853 SW Jefferson Street  
Portland, OR 97201

Infinite Access Group  
Attn: Manager, Agent, Officer  
PO Box 129  
Savage, MN 55378

Digitek Imaging Products  
Attn: Manager, Agent, Officer  
PO Box 601029  
Charlotte, NC 28260-1029

GreenLayer  
Attn: Manager, Agent, Officer  
4804 NW Bethany Blvd #210  
Portland, OR 97229

Internal Revenue Service  
Attn: Manager, Agent, Officer  
PO Box 7346  
Philadelphia, PA 19101-7346

Isaiah Sheppard  
10008 Bradford Grove  
Frisco, TX 75035

Jimmy Melton  
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Katrina Sparks  
343 Chris Court  
Garner, NC 27529

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1775 E. Palm Canyon Ste 110-111  
Palm Springs, CA 92264

Joe Zukosky  
3825 Creek Circle  
Charlotte, NC 28213

Kim Roberts  
118 Scotch Bonnet Ridge  
Clayton, NC 27520

James Miller  
7412 9th Street SE  
Buffalo, MN 55313

John B. Dunlap III  
Dunlap Fiore, LLC  
6700 Jefferson Highway Bldg 2  
Baton Rouge, LA 70806

Langston University Ntl Alumni As  
Attn: Manager, Agent, Officer  
6700 N. MLK Ave. #13  
Oklahoma City, OK 73111

Jamie Woods  
52 Central Street  
Franklin, NH 03235

John Ocena  
925 Eno Point  
Lawrenceville, GA 30045

Laser Pros International  
Attn: Manager, Agent, Officer  
One International Lane  
Rhineland, WI 54501

Jason Angel  
1016 Shannon Court  
Raleigh, NC 27603

Jorge Garcia  
5813 Montserrat Drive  
Corpus Christi, TX 78414

Liberty Parts Team  
Attn: Manager, Agent, Officer  
3517 W. Beltline HWY  
Madison, WI 53713

Jason Mackey  
6229 Walhonding Road  
Bethesda, MD 20816

Joseph Deoudes  
7313 Greentree Rd.  
Bethesda, MD 20817

Lourdes Destacamento Stack  
310 Paladium Ct. Unit 402  
Owings Mills, MD 21117

Jay Sutton  
6023 Manning Road  
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6 Clinton Lane  
Harrison, NY 10528

Malcolm Sullivan  
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Jim Dudgeon  
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Kairos Moment, LLC  
Attn: Manager, Officer, Agent  
205 W. Lake Mary Blvd, Suite 230  
Sanford, FL 32773

Mark Ishman  
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Raleigh, NC 27615

Jim Ford  
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Yukon, OK 73099

Karla Mae Capital, LLC  
Attn: Manager, Officer, Agent  
1405 Ashford Ave, Suite 904N  
San Juan, PR 00907

Mary Jo Sandretsky  
1641 Highway 12  
Two Harbors, MN 55616

Matt Kanuck  
8740 Ingleton Court  
Orlando, FL 32836

Mortar Cloud, LLC dba Docufrom  
Attn: Manager, Agent, Officer  
7040 Avenida Encinas Ste. 104  
Carlsbad, CA 92011

OfficeMart of North Chicago, LLC  
Attn: Manager, Officer, Agent  
649 Poole Drive  
Garner, NC 27529

Max Expo  
14 Spring Street  
Waltham, MA 02452

Nathan Robinson  
The Sigmon Law Firm  
PO Box 17249  
Raleigh, NC 27619

OfficeMart of Towson, LLC  
Attn: Manager, Officer, Agent  
649 Poole Drive  
Garner, NC 27529

MD Oil  
190 White Ash Drive  
Brandon MB  
CANADA

National Utilities Refund LLC  
Attn: Manager, Agent, Officer  
1717 Main Street  
Northampton, PA 18067

Oklahoma Janitorial  
Attn: Manager, Officer, Agent  
4101 SW 29th St  
Oklahoma City, OK 73119

Medline Industries, Inc.  
Attn: Manager, Agent, Officer  
3 Lakes Drive  
Northfield, IL 60093-2753

NC Department of Revenue  
Office Serv. Div, Bankruptcy Unit  
P.O. Box 1168  
Raleigh, NC 27602-1168

Onncore  
Attn: Manager, Agent, Officer  
5166 Sycamore Canyon Dr  
El Dorado Hills, CA 95762

Melvin Gordon  
6922 Shady View Court  
Sachse, TX 75048

NCFC  
Attn: Manager, Agent, Officer  
5017 Memory Road  
Raleigh, NC 27609

Onsite  
Attn: Manager, Agent, Officer  
5072 Hwy 50  
El Dorado Hills, CA 95762

Michael Huboky  
12 Park Side Drive  
Sicklerville, NJ 08081

NetChex  
Attn: Manager, Agent, Officer  
1155 Hwy 190 E. Service Rd. #2  
Covington, LA 70433

Onterrio Eason  
4238 Barber Mill Rd Lot 32  
Clayton, NC 27520

Michael Lewis  
1226 Slider Drive  
Raleigh, NC 27614

Nicholas Benedetto Esq.  
The Law Office Nicholas Benedetto  
352 7th Avenue Suite 907  
New York, NY 10001

Owl Med Supplies  
Attn: Manager, Agent, Officer  
1746 E. Silver Star Rd. #365  
Ocoee, FL 34761

Michael Touhey  
416 Gambit Circle  
Wake Forest, NC 27587

Oak Sourcing & Logistics, LLC  
Attn: Manager, Agent, Officer  
1620 Central Avenue #2020  
Cheyenne, WY 82001

Patrick Redman  
6998 Toscana Trace  
Summerfield, NC 27358

Monster Voip  
Attn: Manager, Agent, Officer  
1730 East Holly Avenue  
El Segundo, CA 90245

OfficeMart of Catonsville, LLC  
Attn: Manager, Officer, Agent  
649 Poole Drive  
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**United States Bankruptcy Court  
Eastern District of North Carolina**

In re **OfficeMart, Inc.**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for OfficeMart, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

- None [Check if applicable]

**July 16, 2021**

Date

*/s/ Blake Y. Boyette*

**Blake Y. Boyette 44239**

Signature of Attorney or Litigant  
Counsel for OfficeMart, Inc.

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